

TRACT No. 3423

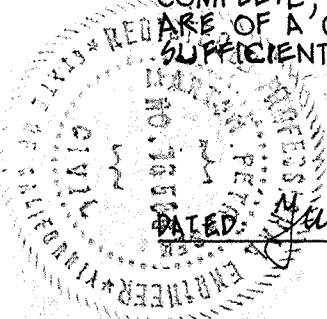
IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF SECTION 31, T12N, R15W,
SECTION 35 AND 36, T12N, R16W,
SECTION 1, T11N, R16W, S.B.M., IN THE COUNTY OF KERN, STATE
OF CALIFORNIA.

Ray A. Vercaemen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA THAT THIS MAP CONSISTING OF TEN SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING FEBRUARY, 1971. THAT SUCH SURVEY IS TRUE AND COMPLETE, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND ARE OF A CHARACTER AND DO OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



DATED: June 30, 1971

Martin Petrasek
MARTIN PETRASEK, R.C.E. 16586
VERPET ENGINEERING COMPANY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT TITLE OR INTEREST IN AND TO THE REAL PROPERTY, INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND EXCEPT AS SHOWN ON THIS MAP AND CERTIFICATES MADE A PART HEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES;
AND WE HEREBY DEDICATE TO PUBLIC USE ALL OF ALPS DRIVE AND AROSA ROAD FOR STREET PURPOSES AND ALSO HEREBY DEDICATE DRAINAGE EASEMENTS EXCEPT FOR THOSE DESIGNATED DRAINAGE EASEMENTS A, B, C AND D AS SHOWN UPON SAID MAP WITHIN SAID SUBDIVISION; WE ALSO HEREBY DEDICATE FOR PUBLIC USE EASEMENTS FOR PUBLIC UTILITIES UNDER, ON, OR OVER THOSE CERTAIN STRIPS OF LAND LYING BETWEEN THE REAR LINES AND/OR SIDE LINES OF LOTS AND THE LINES DESIGNATED AS "PUBLIC UTILITIES EASEMENT" AS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION; SUCH STRIPS OF LAND TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND.

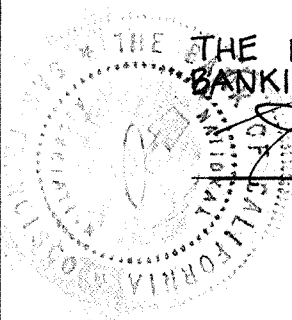
WE ALSO HEREBY DEDICATE TO THE COUNTY OF KERN, SLOPE EASEMENTS AS SHOWN UPON SAID MAP, ADJACENT TO THE DEDICATED RIGHT OF WAY OF ALPS DRIVE AND AROSA ROAD, TOGETHER WITH THE PRIVILEGE AND RIGHT TO EXTEND AND MAINTAIN DRAINAGE STRUCTURES, EXCAVATION SLOPES AND EMBANKMENT SLOPES WITHIN SAID SLOPE EASEMENTS, INCLUDED WITHIN THE BOUNDARIES OF THIS TRACT, SAID RIGHTS SHALL BE SUPERIOR TO THE RIGHTS OF THE GRANTORS AND THEIR HEIRS AND ASSIGNS TO LATERAL SUPPORT.

ALSO THE NON-DEDICATED STREETS ON THIS MAP ARE NOT OFFERED FOR DEDICATION AND ARE INTENDED FOR THE USE OF LOT OWNERS IN THE SUBDIVISION, THEIR LICENSEES, VISITORS, TENANTS AND SERVANTS, AND ADJACENT PROPERTY OWNERS. THE USE OF SAID STREETS BY THE PUBLIC SHALL BE PERMITTED. THE NON-DEDICATED STREETS SHOWN ON THIS MAP ARE NOT INTENDED TO BE CONSTRUCTED OR ACCEPTED FOR MAINTENANCE PURPOSES BY THE COUNTY OF KERN. THE OWNERSHIP OF THE LAND WHICH IS SUBJECT TO NON-DEDICATED STREETS IS VESTED IN THE NAME OF 3424 PROPERTY OWNERS ASSOCIATION, INC. WHICH IS CHARGED WITH THE RESPONSIBILITY OF MAINTENANCE OF SAID NON-DEDICATED STREETS AS SET FORTH IN SECTION 5090. SAID 3424 PROPERTY OWNERS ASSOCIATION, INC. SHALL GRANT ALL LOT OWNERS IN THE SUBDIVISION THE RIGHT OF INGRESS AND EGRESS OVER SAID NON-DEDICATED STREETS. GRANTING OF SAID EASEMENT SHALL INCLUDE THE PROVISION THAT SAID EASEMENT IS FOR USE IN COMMON WITH OTHERS. ALSO THOSE CERTAIN EASEMENTS DESIGNATED AS EQUESTRIAN TRAILS AND DRAINAGE EASEMENT A, B, C AND D, AND SEWAGE TREATMENT LOTS 98, 99 AND 151 AND SEWER EASEMENTS SHALL BE VESTED IN 3424 PROPERTY OWNERS ASSOCIATION, INC.

In addition to the provisions hereinabove and such rights or interests therein mentioned or created, those portions of Arosa Road and Lemans Drive which are shown upon this map as being general alignment of 40 foot road easement per Book 2227, page 371, O.R. are also intended for use by the owners of the certain easement provided by deed recorded May 4, 1954, in Book 2227, page 371 Official Records of Kern County, (granted to Robert J. Eckert and Martha A. Eckert,) and their successors in interest.

OWNER

THE BANK OF CALIFORNIA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE.



Laraine W. Jackson
TRUST OFFICER

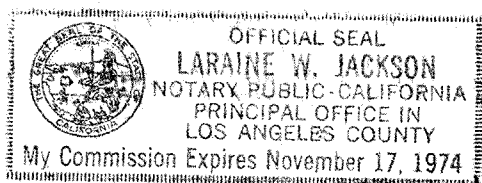
C. J. Featherston
ASS'T TRUST OFFICER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 30th DAY OF June '71 BEFORE ME LARINE W. JACKSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED H. R. BILLINGS KNOW TO ME TO BE THE TRUST OFFICER AND C. J. FEATHERSTON KNOW TO ME TO BE THE ASS'T TRUST OFFICER OF THE BANK OF CALIFORNIA NATIONAL ASSOCIATION THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS OWNER AND TRUSTEE.

Laraine W. Jackson
NOTARY PUBLIC



BOARD OF SUPERVISORS CERTIFICATE

ON MOTION OF SUPERVISOR Head SECONDED BY SUPERVISOR Miller IT IS ORDERED THAT MAP ENTITLED TRACT NO. 3423, AS SHOWN BY PLATS OF SUBDIVISIONS RECORDS OF THE BOARD OF SUPERVISORS, BE AND THE SAME IS HEREBY APPROVED;

AND THAT THE SAID MAP ACCOMPANIED BY CERTIFICATE OF TITLE INSURANCE AND TRUST COMPANY SHOWING THAT TITLE TO SAID PROPERTY IS VESTED IN THE BANK OF CALIFORNIA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, AS OWNER, COUNTY OF KERN AS EASEMENT HOLDER. ROBERT J. ECKERT AND MARTHA A. ECKERT AS EASEMENT OWNER, IS ORDERED RECORDED IN THE OFFICE OF THE COUNTY RECORDER; AND IT IS FURTHER ORDERED THAT THE PUBLIC UTILITIES EASEMENTS AND SLOPE EASEMENTS AS SHOWN UPON SAID MAP AND THEREIN OFFERED FOR DEDICATION, BE AND THE SAME ARE HEREBY ACCEPTED FOR PUBLIC USE; ALSO THE OFFER OF DEDICATION OF AROSA ROAD, ALPS DRIVE, AND DRAINAGE EASEMENTS AS SHOWN UPON SAID MAP AND THEREIN OFFERED FOR DEDICATION BE AND THE SAME IS HEREBY REJECTED.

PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSIONS CODE, THE BOARD OF SUPERVISORS HEREBY WAIVES THE REQUIREMENTS OF SIGNATURES OF THE FOLLOWING:

NAME	NATURE OF INTEREST
1. COUNTY OF KERN	EASEMENT HOLDER BY DEED RECORDED OCTOBER 18, 1940 IN BOOK 975, PAGE 162 OFFICIAL RECORDS.

2. ROBERT J. ECKERT AND MARTHA A. ECKERT EASEMENT OWNERS (IMPRACTICAL TO DETERMINE) PER DEED RECORDED MAY 4, 1954 IN BOOK 2227, PAGE 371 OFFICIAL RECORDS.

THE CLERK OF THIS BOARD IS DIRECTED TO ENDORSE UPON THE FACE OF SAID MAP A COPY OF THIS ORDER AUTHENTICATED BY THE BOARD OF SUPERVISORS. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD Dec. 7th 1971

DATED:

Don R. Gibson
COUNTY CLERK AND EX-OFFICIO OF THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

COUNTY SURVEYOR'S CERTIFICATE

I, L. DALE MILLS HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF LAW HAVE BEEN COMPLIED WITH AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED: December 2, 1971

L. Dale Mills
COUNTY SURVEYOR

APPROVED BY THE KERN COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW IN DULY AUTHORIZED MEETING HELD APRIL 20, 1970.

Jack R. Dalton
SECRETARY

LEGEND

- FOUND MONUMENT AS NOTED
- SET 2" I.P. TAGGED "R.C.E. 16586", 12" DEEP
- 2" x 2" STAKES AT ALL LOT CORNERS
- SET PERMANENT CONC. MONUMENT 1/2" DEEP AS PER CO. ORD. NO. 5741
- (R) RADIAL BEARING
- B.S.B.L. BUILDING SETBACK LINE
- P.U.E. PUBLIC UTILITIES EASEMENT
- ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.
- THE BLUE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.
- S.E.L. SLOPE EASEMENT LINE.
- E.T. INDICATES EQUESTRIAN TRAIL

BASIS OF BEARINGS

THE BEARING N0°24'21"E BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 11 NORTH, RANGE 15 WEST, AS SHOWN ON R.S. BK. 10 PG. 83-84 AND ROTATED 0°18'14" COUNTER CLOCKWISE TO N0°06'07"E WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

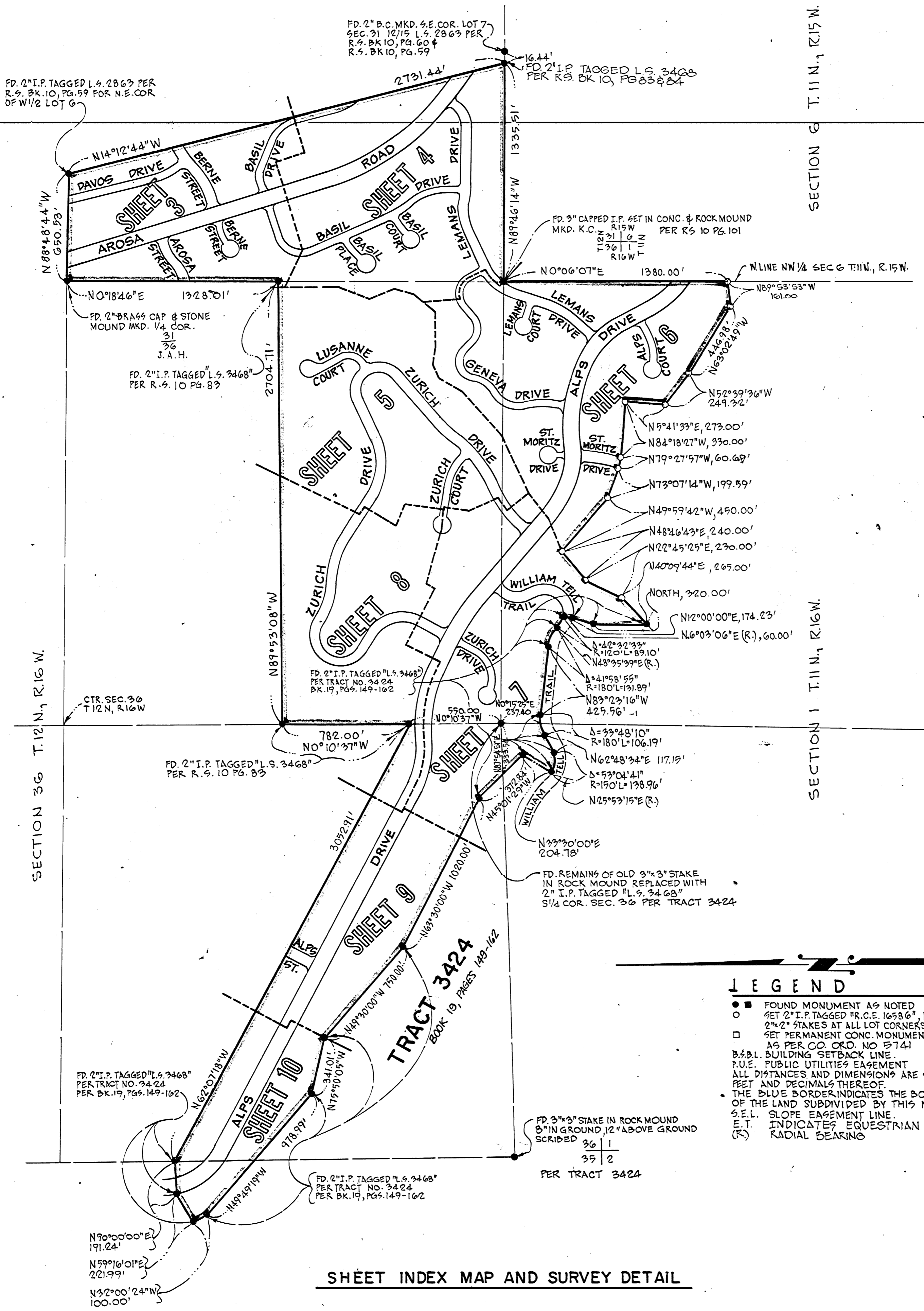
SCALE: 1"=400'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 22
of Maps, Page 16L in the Office of the County
Recorder of the County of Kern, this 10th day
of December 1971 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: Fred W. Harvey
Ass't. Recorder



- LEGEND**
- FOUND MONUMENT AS NOTED
 - SET 2" I.P. TAGGED "R.C.E. 16586" 12" DEEP
 - 2"x2" STAKES AT ALL LOT CORNERS
 - SET PERMANENT CONC. MONUMENT, 12" DEEP
 - AS PER CO. ORD. NO. 5741
 - B.S.B.L. BUILDING SETBACK LINE.
 - P.U.E. PUBLIC UTILITIES EASEMENT
 - ALL DISTANCES AND DIMENSIONS ARE SHOWN IN
FEET AND DECIMALS THEREOF.
 - THE BLUE BORDER INDICATES THE BOUNDARIES
OF THE LAND SUBDIVIDED BY THIS MAP.
 - S.E.L. SLOPE EASEMENT LINE.
 - E.T. INDICATES EQUESTRIAN TRAIL
 - (R) RADIAL BEARING

SHEET INDEX MAP AND SURVEY DETAIL

11-1a 3423 M1

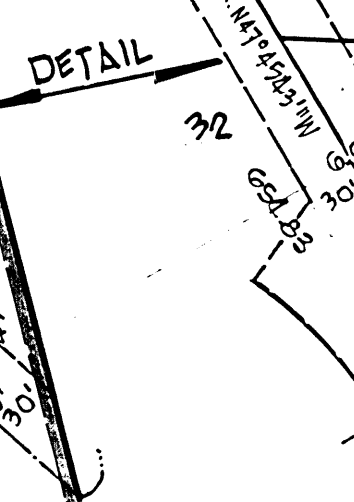
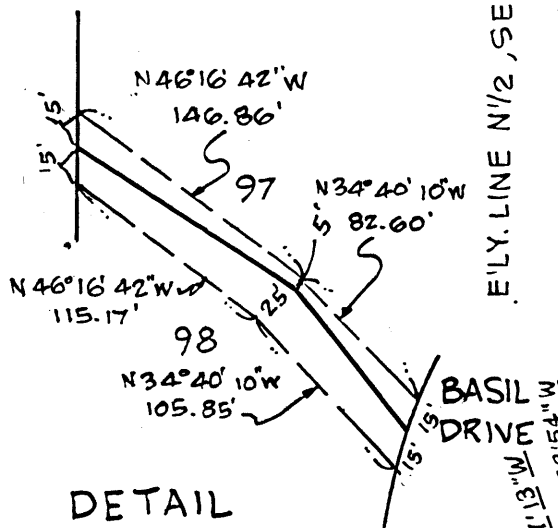
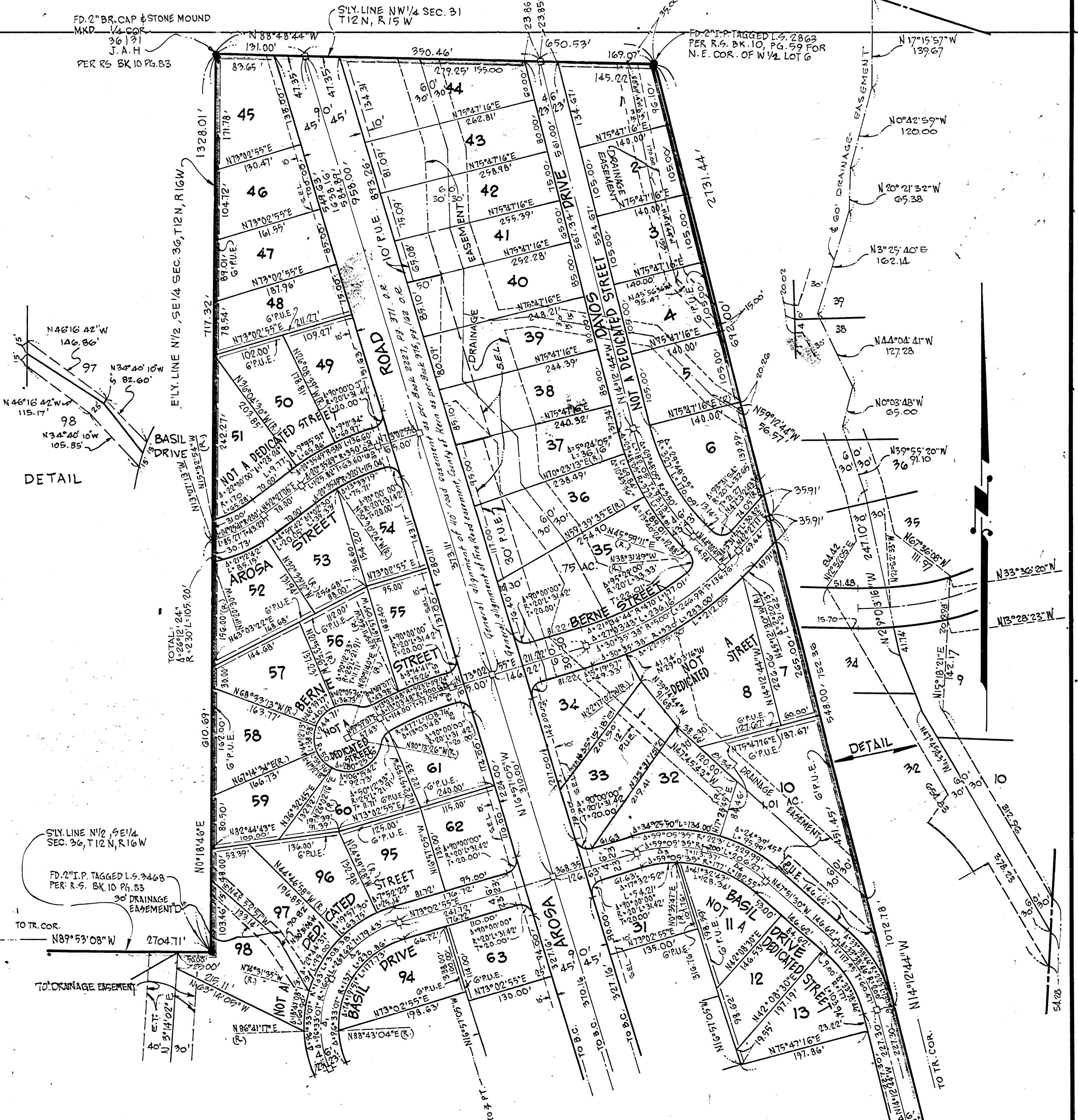
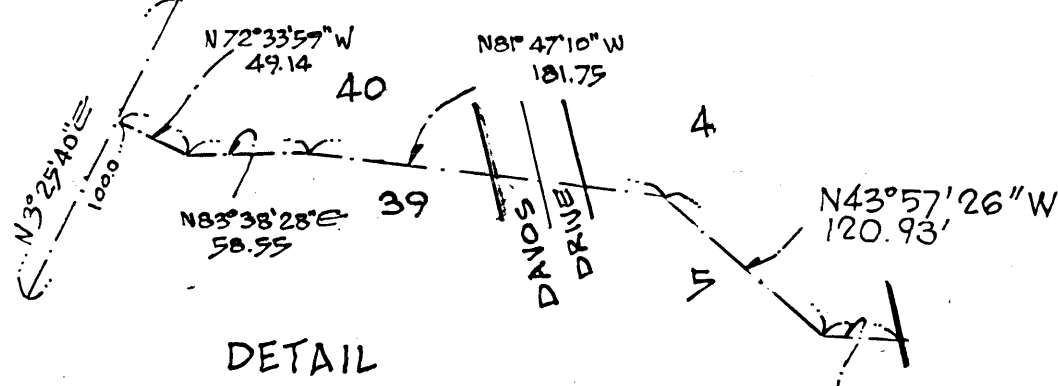
SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 22
of Maps, Page 162 in the Office of the County
Recorder of the County of Kern, this 10th day
of December 1971 at 8:00 a.m.

Ray A. Vercaemen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder



$\Delta_1 = 48^\circ 16' 33''$	$L = 134.81$	$R = 160'$
$\Delta_2 = 48^\circ 16' 34''$	$L = 134.81$	$R = 160'$
$\Delta_3 = 29^\circ 32' 47''$	$L = 103.13$	$R = 200'$
$\Delta_4 = 29^\circ 32' 48''$	$L = 103.14$	$R = 200'$

SEE SHEET NO. 4

162
11-19 3423 M1

SCALE: 1" = 100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

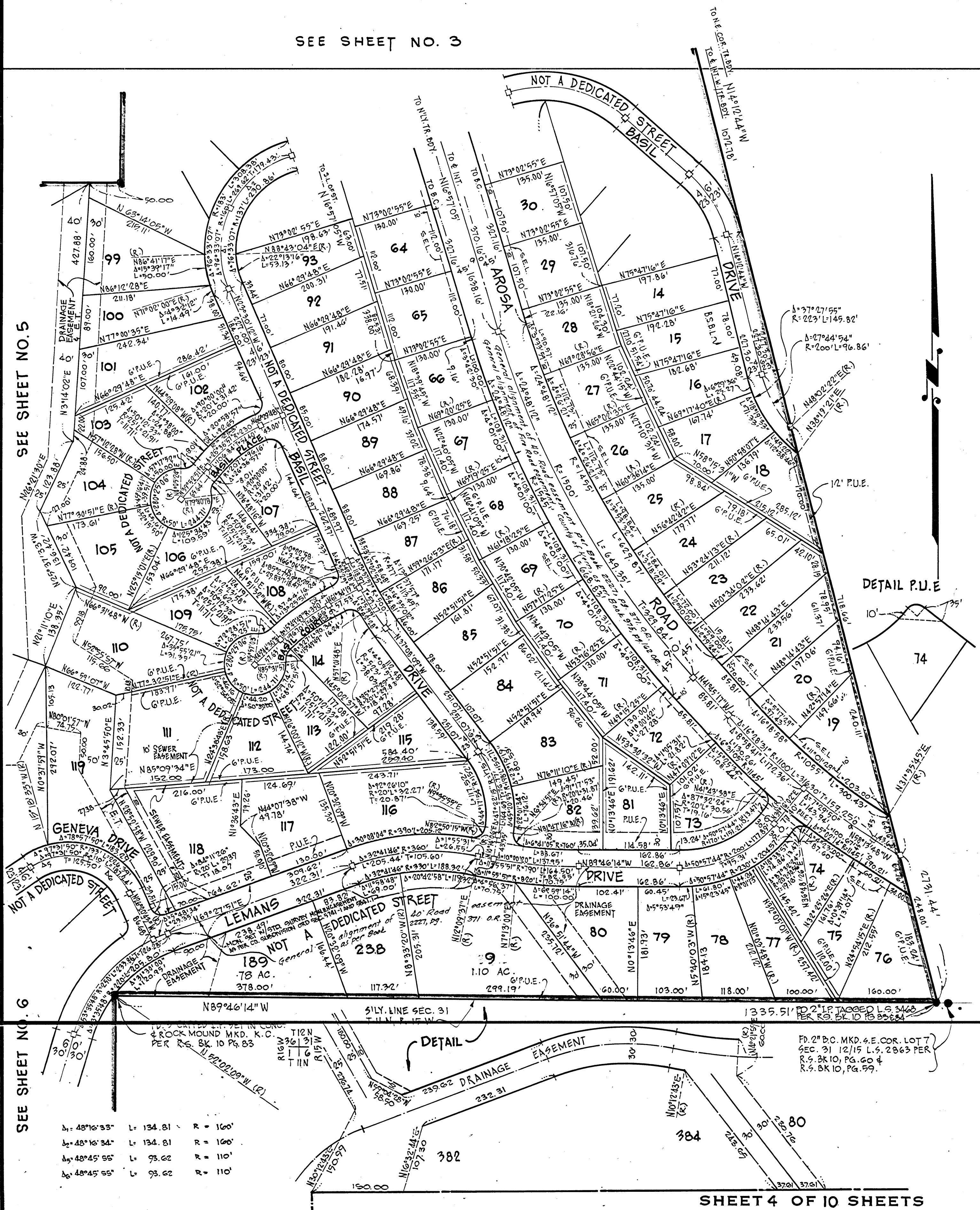
Accepted for record and filed in Book 22
of Maps, Page 163 in the Office of the County
Recorder of the County of Kern, this 10th day
of December 1971 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder

SEE SHEET NO. 3

SEE SHEET NO. 5

SEE SHEET NO. 6



$\Delta_1 = 48^\circ 16' 33''$	$L = 134.81$	$R = 160'$
$\Delta_2 = 48^\circ 16' 34''$	$L = 134.81$	$R = 160'$
$\Delta_3 = 48^\circ 45' 55''$	$L = 93.62$	$R = 110'$
$\Delta_4 = 48^\circ 45' 55''$	$L = 93.62$	$R = 110'$

FD. 2nd P.C. MKD. 4.E. COR. LOT 7
SEC. 31 12/15 L.S. 2863 PER
R.S. BK 10, PG. 60 &
R.S. BK 10, PG. 59.

SHEET 4 OF 10 SHEETS

Certificate of Compliance Filed Dec # 1971 12/14, A.R.

163

11-18 3423 M1

163

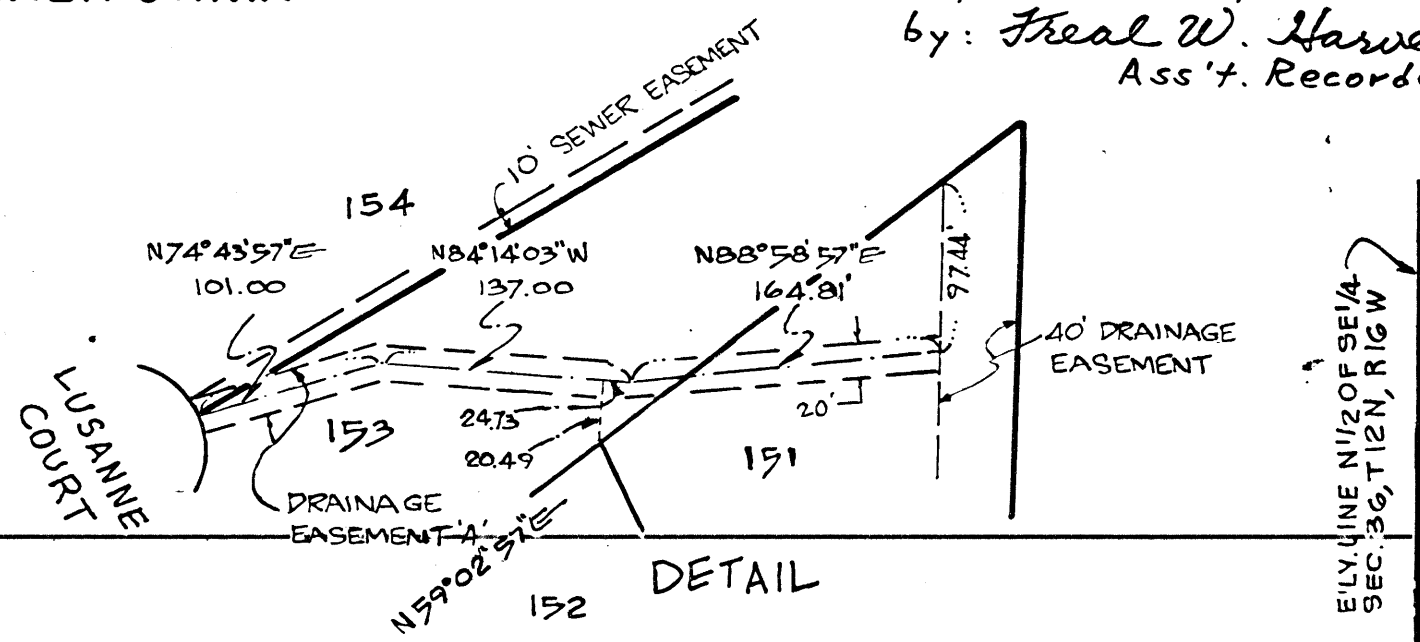
SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder



To COR. TR. BDY. N89°53'08"W

1/4 LY. LINE N1/2 OF SE 1/4 SEC. 36, T12N, R10W

2704.71'

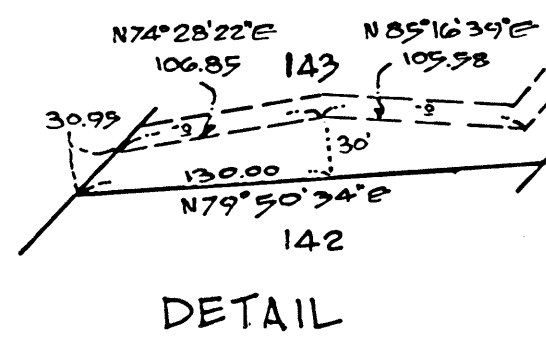
SEE SHEET NO. 8

SEE SHEET NO. 3

SEE SHEET NO. 4

SEE SHEET NO. 7

SEE SHEET NO. 6



$\Delta_1 = 44^\circ 54' 10"$	L = 117.55	R = 150'	$\Delta_2 = 24^\circ 12' 34"$	L = 156.34	R = 370'
$\Delta_6 = 44^\circ 54' 10"$	L = 117.56	R = 150'	$\Delta_3 = 24^\circ 12' 34"$	L = 156.34	R = 370'
$\Delta_7 = 37^\circ 32' 11"$	L = 98.27	R = 150'			
$\Delta_8 = 37^\circ 32' 11"$	L = 98.27	R = 150'			
$\Delta_9 = 43^\circ 54' 19"$	L = 65.13	R = 85'			
$\Delta_{10} = 43^\circ 54' 19"$	L = 65.14	R = 85'			

164
11.16 3423 M1
Certificate of Compliance
Filed as Dec. # 197024635, O.R.
Recorded as Dec. # 197047227, O.R.

SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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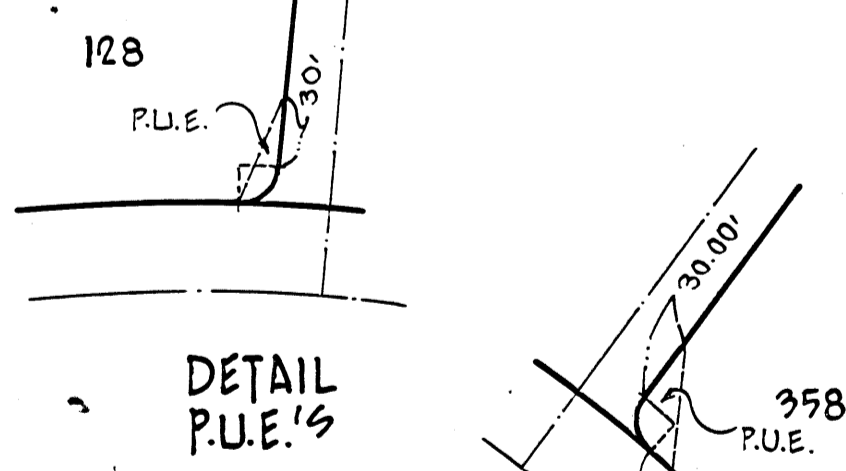
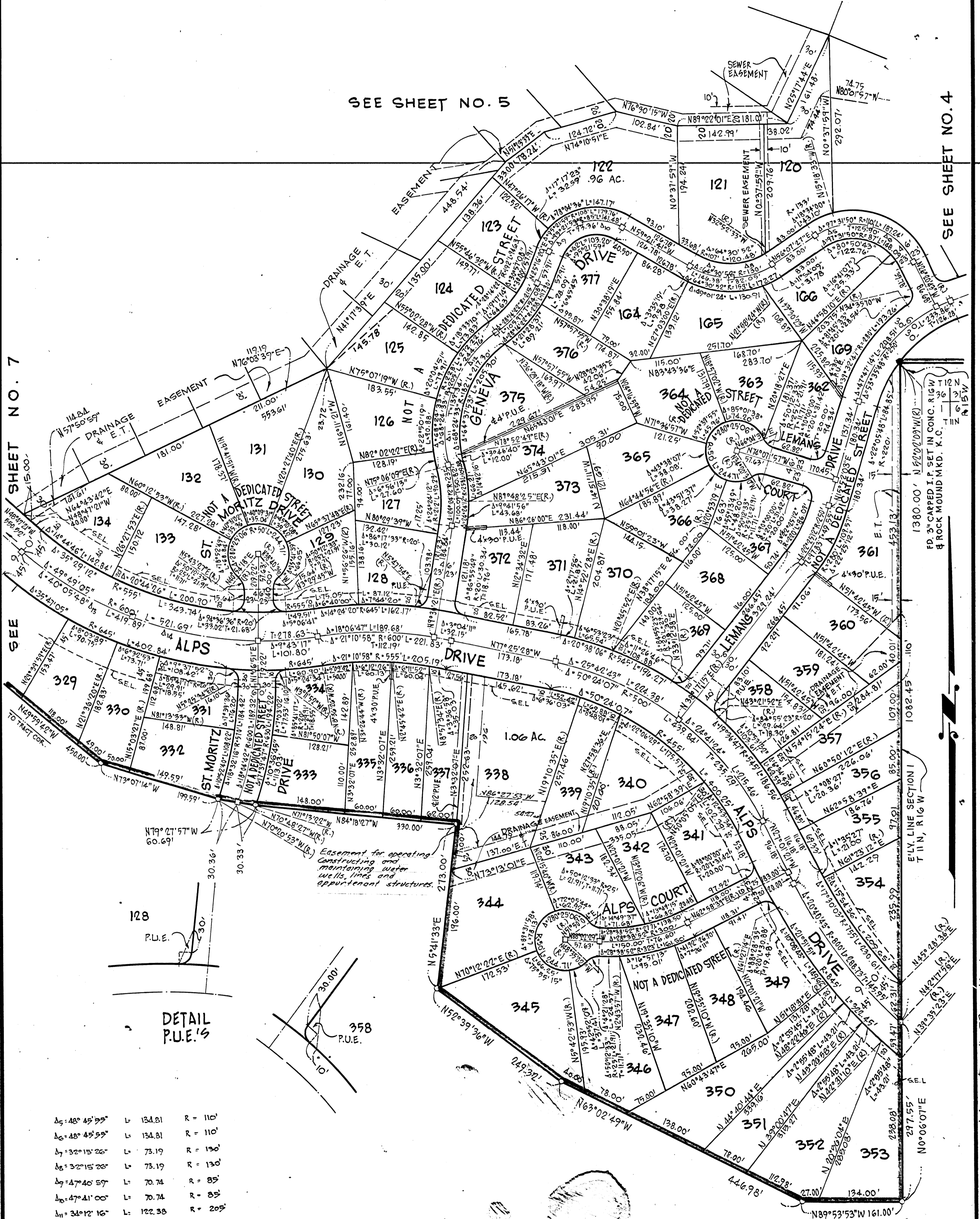
Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder

SEE SHEET NO. 5

SEE SHEET NO. 4

SHEET NO. 7

SEE



$\Delta_5 = 48^\circ 45' 39''$	L = 134.81	R = 110'
$\Delta_6 = 48^\circ 45' 39''$	L = 134.81	R = 110'
$\Delta_7 = 32^\circ 15' 26''$	L = 73.19	R = 130'
$\Delta_8 = 32^\circ 15' 26''$	L = 73.19	R = 130'
$\Delta_9 = 47^\circ 40' 59''$	L = 70.74	R = 85'
$\Delta_{10} = 47^\circ 41' 00''$	L = 70.74	R = 85'
$\Delta_{11} = 34^\circ 12' 16''$	L = 122.38	R = 209'
$\Delta_{12} = 34^\circ 12' 17''$	L = 122.38	R = 209'
$\Delta_{13} = 20^\circ 02' 34''$	L = 209.94	R = 600'
$\Delta_{14} = 20^\circ 02' 34''$	L = 209.95	R = 600'

SHEET 6 OF 10 SHEETS

165
11-19 3423 M
Certificate of Compliance filed as Dec # 197164714, 012.
165

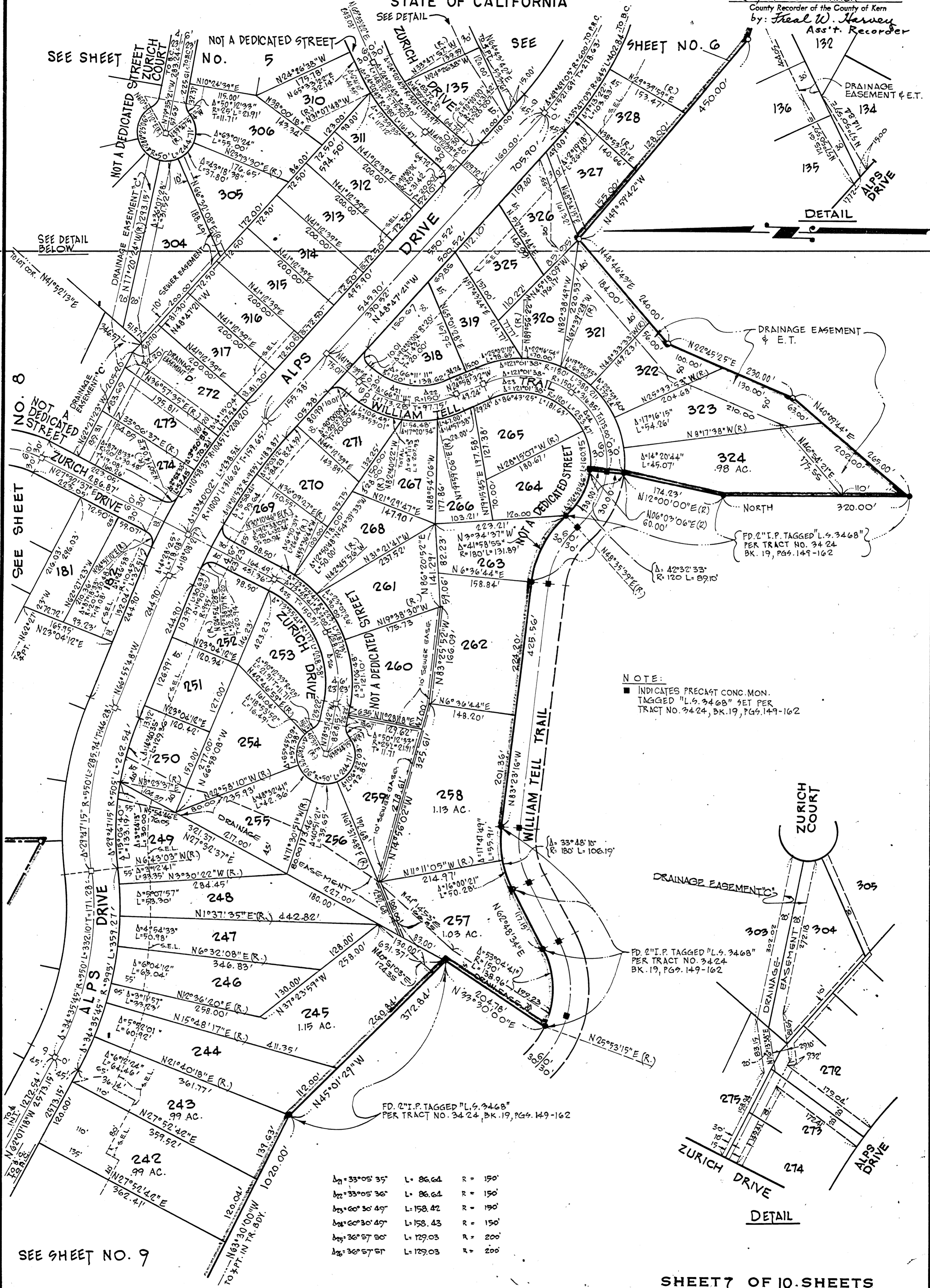
SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercammen
County Recorder of the County of Kern
by: *Frederic W. Harvey*
Ass't. Recorder



NOTE:
■ INDICATES PRECAST CONC. MON.
TAGGED "L.S. 3468" SET PER
TRACT NO. 3424, BK. 19, PGS. 149-162

FD. 2" I.P. TAGGED "L.S. 3468"
PER TRACT NO. 3424
BK. 19, PGS. 149-162

FD. 2" I.P. TAGGED "L.S. 3468"
PER TRACT NO. 3424
BK. 19, PGS. 149-162

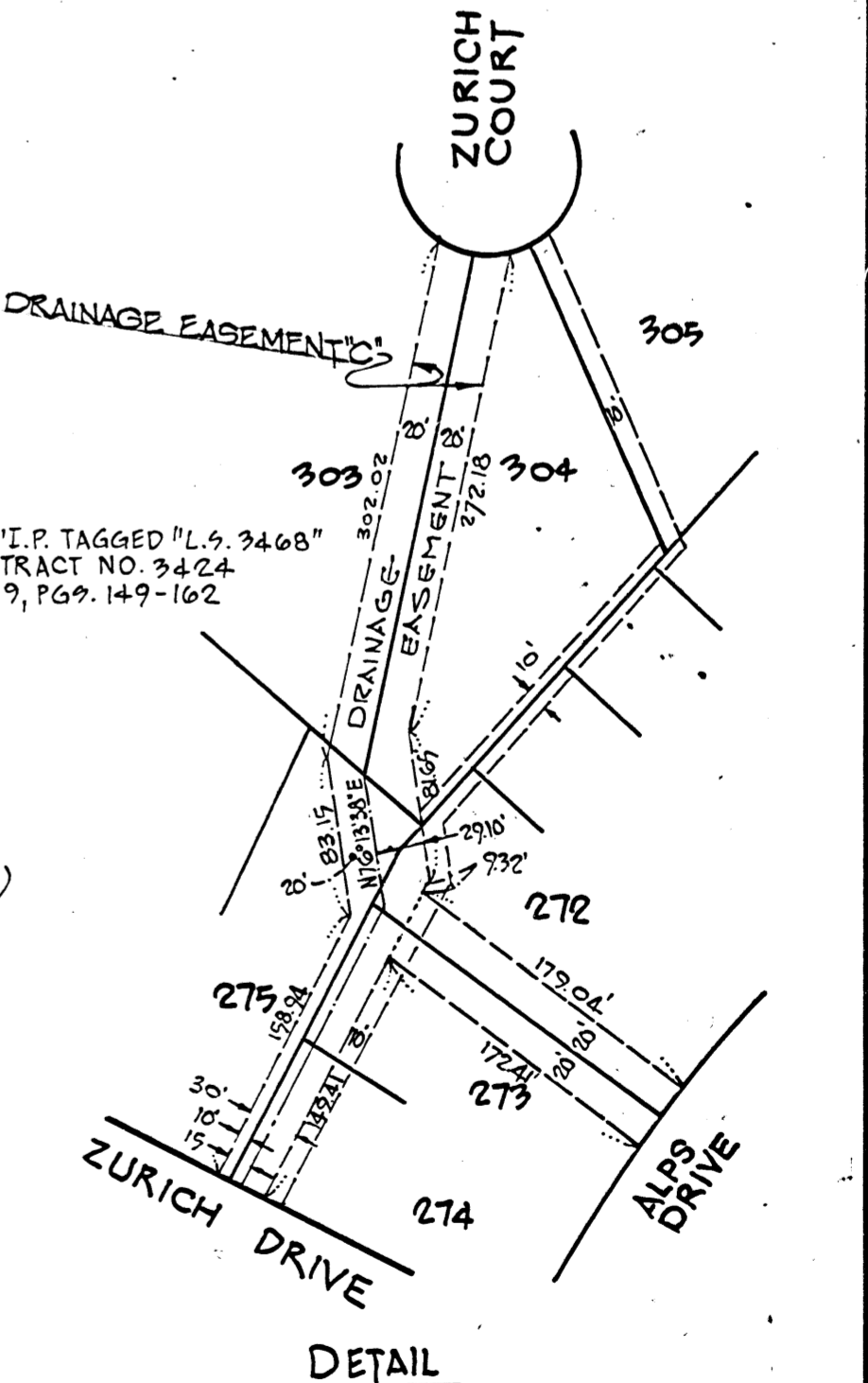
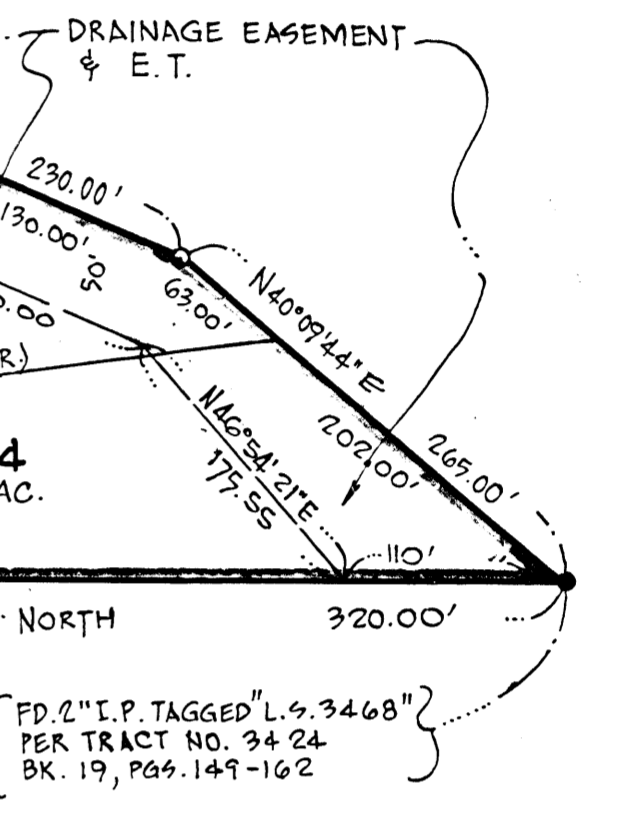
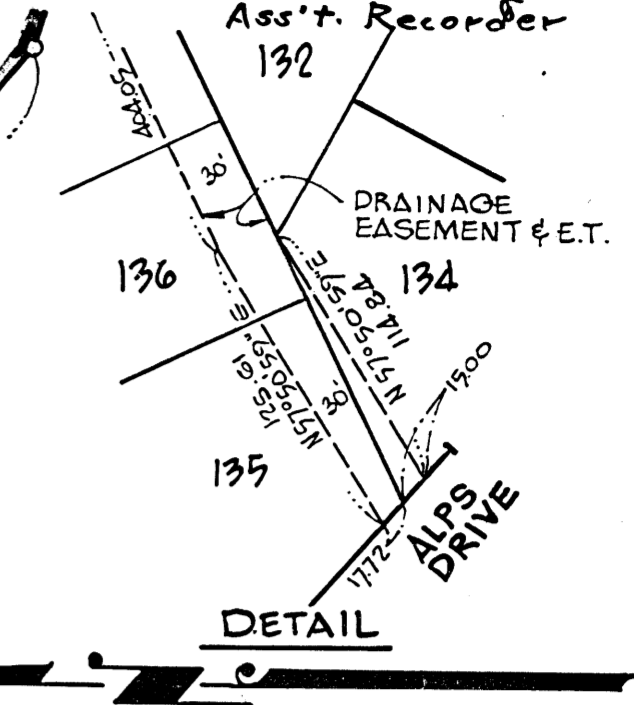
SEE SHEET NO. 9

SHEET 7 OF 10 SHEETS

SEE SHEET NO. 5

SEE SHEET NO. 6

SEE SHEET NO. 8



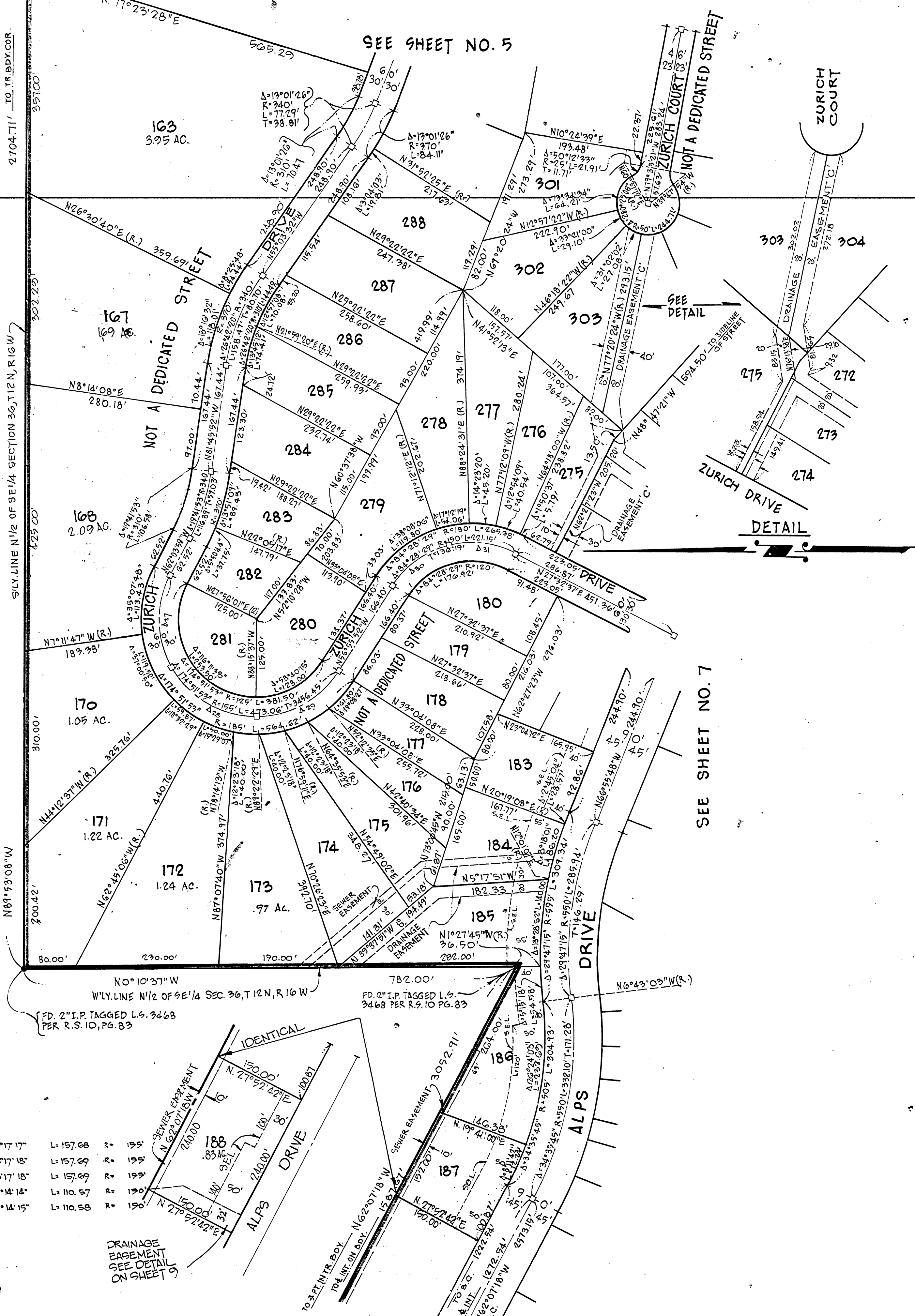
SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercaemen
County Recorder of the County of Kern
by: Frederic W. Harvey
Ass't. Recorder



$\Delta 7^{\circ} 58' 17''$	L=157.68	R=135
$\Delta 8^{\circ} 58' 17''$	L=157.69	R=135
$\Delta 9^{\circ} 58' 17''$	L=157.69	R=135
$\Delta 30^{\circ} 42' 14''$	L=110.57	R=130
$\Delta 31^{\circ} 42' 14''$	L=110.58	R=130

DRAINAGE EASEMENT
SEE DETAIL
ON SHEET 9

SEE SHEET

NO. 9

SHEET 8 OF 10 SHEETS

SCALE: 1"=100'

TRACT No. 3423

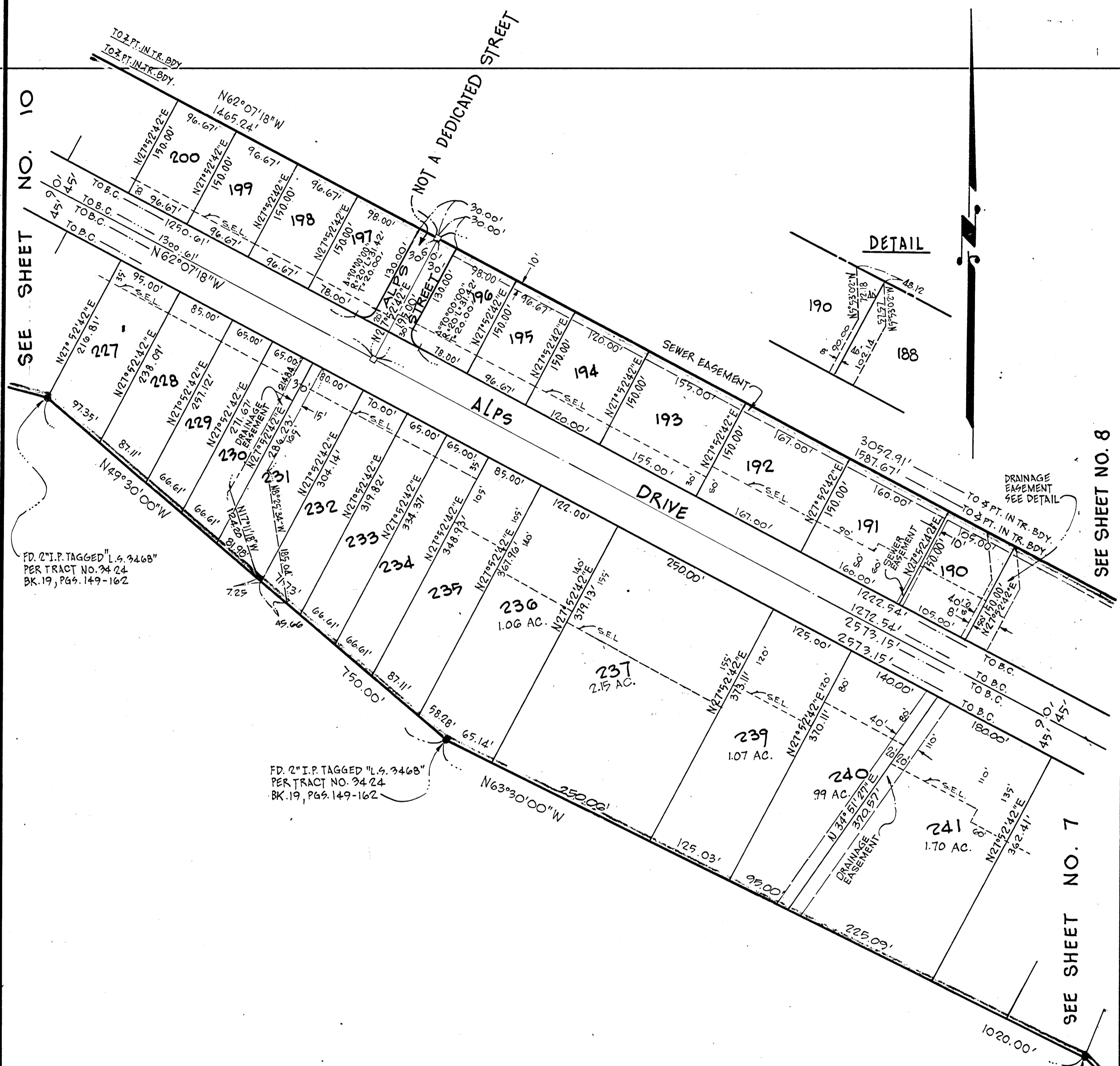
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STATE OF CALIFORNIA

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Ray A. Vercaemen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

168

11-12 3423 M1



SEE SHEET NO. 10

SEE SHEET NO. 8

SEE SHEET NO. 7

FD. 2" I.P. TAGGED "L.S. 3468"
PER TRACT NO. 3424
BK. 19, PGS. 149-162

FD. 2" I.P. TAGGED "L.S. 3468"
PER TRACT NO. 3424
BK. 19, PGS. 149-162

FD. 2" I.P. TAGGED "L.S. 3468"
PER TRACT NO. 3424
BK. 19, PGS. 149-162

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SCALE: 1"=100'

TRACT No. 3423

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercammen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

#43429

169

SEE SHEET NO. 9

