

SCALE: 1" = 100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF SECTIONS 1 AND 12, T11N,
R16W, AND PORTIONS OF SECTIONS 6 AND 7, T11N, R15W,
S.B.M., IN THE COUNTY OF KERN, STATE OF CALIFORNIA.

Accepted for record and Filed in Book 23
of Maps, Page 13 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February, 1972 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: Freel W. Harvey
Ass't. Recorder

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA, THAT THIS MAP CONSISTING OF TWENTY-THREE SHEETS, CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION DURING APRIL 1971; THAT SUCH SURVEY IS TRUE AND COMPLETE, AND THAT ALL MONUMENTS SHOWN THEREON ACTUALLY EXIST AND ARE OF A CHARACTER AND DO OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

Martin Petrasek
MARTIN PETRASEK, R.C.E. 16586
VERPET ENGINEERING COMPANY

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP AND EXCEPT AS SHOWN ON THIS MAP AND CERTIFICATES MADE A PART HEREOF, WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY AND WE CONSENT TO THE MAKING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE COLORED BORDER LINES:

ALSO THE NON-DEDICATED STREETS ON THIS MAP ARE NOT OFFERED FOR DEDICATION AND ARE INTENDED FOR THE USE OF LOT OWNERS IN THE SUBDIVISION THEIR LICENSEES, VISITORS, TENANTS AND SERVANTS, AND ADJACENT PROPERTY OWNERS. THE USE OF SAID STREETS BY THE PUBLIC SHALL BE PERMITTED. THE NON-DEDICATED STREETS SHOWN ON THIS MAP ARE NOT INTENDED TO BE CONSTRUCTED OR ACCEPTED FOR MAINTENANCE PURPOSES BY THE COUNTY OF KERN. THE OWNERSHIP OF THE LAND WHICH IS SUBJECT TO NON-DEDICATED STREETS IS VESTED IN THE NAME OF 3424 PROPERTY OWNERS ASSOCIATION, INC. WHICH IS CHARGED WITH THE RESPONSIBILITY OF MAINTENANCE OF SAID NON-DEDICATED STREETS AS SET FORTH IN SECTION 5838, SAID 3424 PROPERTY OWNERS ASSOCIATION, INC. SHALL GRANT ALL LOT OWNERS IN THE SUBDIVISION THE RIGHT OF INGRESS AND EGRESS OVER SAID NON-DEDICATED STREETS GRANTING OF SAID EASEMENT SHALL INCLUDE THE PROVISION THAT SAID EASEMENT IS FOR USE IN COMMON WITH OTHERS; ALSO THOSE CERTAIN EASEMENTS DESIGNATED AS EQUESTRIAN TRAILS AND DRAINAGE EASEMENTS A, B, C, D, E, F, G, H, I, J, K, L, M AND N, OPEN AREA PRESERVE LOTS 203, 204, AND 205, SEWER EASEMENTS, FUEL BREAK EASEMENTS AND WATER TANK EASEMENTS FOR FIRE SUPPRESSION PURPOSES SHALL BE VESTED IN THE NAME OF 3424 PROPERTY OWNERS ASSOCIATION, INC. IN PERPETUITY. SAID FUEL BREAK EASEMENTS AND FIRE SUPPRESSION ITEMS SHALL BE MAINTAINED WITH WATER TANKS AT THEIR CAPACITY BY SAID 3424 PROPERTY ASSOCIATION INC. WE HEREBY RESERVE LOT 202 FOR "SCHOOL SITE" SUBJECT TO ALL OF THE LIMITATIONS, TERMS AND CONDITIONS OF CALIFORNIA BUSINESS AND PROFESSIONAL CODE SECTION 11525.2, AS ENACTED AS OF DATE OF THIS DOCUMENT. ~~THE ABOVE NAMED EASEMENTS TO BE KEPT OPEN AND FREE FROM BUILDINGS OR STRUCTURES OF ANY KIND.~~
In addition to the provisions hereinabove and such rights of interest therein mentioned or created, all of the non-dedicated streets shown on said map within said subdivision

are also intended for use by the owners of the certain easement provided by deed recorded May 4, 1954 in Book 2227, page 371 official Records of Kern County (granted to Robert J. Eckert and Martha A. Eckert,) and their successors in interest, as TRUSTEE, OWNER.

OWNER

THE BANK OF CALIFORNIA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE

H.R. Billings TRUST OFFICER
C.J. Featherston ASST. TRUST OFFICER

NOTARY ACKNOWLEDGEMENT

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss

ON THIS 2ND DAY OF DEC 1971, BEFORE ME LARAIN W. JACKSON A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE PERSONALLY APPEARED H.R. BILLINGS KNOWN TO ME TO BE THE TRUST OFFICER AND C.J. FEATHERSTON KNOWN TO ME TO BE THE ASST TRUST OFFICER OF THE BANK OF CALIFORNIA NATIONAL ASSOC. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AND KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AS TRUSTEE, OWNER.

Laraine W. Jackson
OFFICIAL SEAL
LARAIN W. JACKSON
NOTARY PUBLIC, CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires November 17, 1974

BOARD OF SUPERVISOR'S CERTIFICATE

ON MOTION OF SUPERVISOR Jackson SECONDED BY SUPERVISOR Young IT IS ORDERED THAT MAP ENTITLED TRACT No. 3427, AS SHOWN BY PLATS OF SUBDIVISIONS, RECORDS OF THE BOARD OF SUPERVISORS, BE AND THE SAME IS HEREBY APPROVED; THAT THE SAID MAP ACCOMPANIED BY CERTIFICATE OF TITLE INSURANCE AND TRUST COMPANY SHOWING THAT TITLE TO SAID PROPERTY IS VESTED IN THE BANK OF CALIFORNIA NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS OWNER, ROBERT J. ECKERT AND MARTHA A. ECKERT AS EASEMENT OWNER, IS ORDERED RECORDED IN THE OFFICE OF THE COUNTY RECORDER.

PURSUANT TO THE PROVISIONS OF SECTION 11587 OF THE BUSINESS AND PROFESSION CODE, THE BOARD OF SUPERVISORS HEREBY WAIVES THE REQUIREMENTS OF SIGNATURES OF THE FOLLOWING:

NAME	NATURE OF INTEREST
I. ROBERT J. ECKERT AND MARTHA A. ECKERT	EASEMENT OWNERS (IMPRACTICAL TO DETERMINE) PER DEED RECORDED MAY 4 1954 IN BOOK 2227, PAGE 371 OFFICIAL RECORDS.

THE CLERK OF THIS BOARD IS DIRECTED TO ENDORSE UPON THE FACE OF SAID MAP A COPY OF THIS ORDER AUTHENTICATED BY THE BOARD OF SUPERVISORS. I HEREBY CERTIFY THAT THE FOREGOING ORDER WAS ADOPTED BY THE BOARD OF SUPERVISORS AT A MEETING HELD Feb. 1st 1972.

DATED Feb. 1st, 1972.

Carl W. Gibson
COUNTY CLERK AND EX-OFFICIO CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF KERN, STATE OF CALIFORNIA.

COUNTY SURVEYOR'S CERTIFICATE

I, L. DALE MILLS, HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN THEREON IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF LAW HAVE BEEN COMPLIED WITH, AND THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATED January 28, 1972

L. Dale Mills
KERN COUNTY SURVEYOR
By: James J. Gorman
Deputy County Surveyor

APPROVED BY THE KERN COUNTY PLANNING COMMISSION IN ACCORDANCE WITH THE REQUIREMENTS OF LAW IN DULY AUTHORIZED MEETING HELD March 11 1971

DATED: Jan. 19, 1972

Jack L. Dalton
SECRETARY

LEGEND

- FOUND MONUMENT AS NOTED
- SET 2" I.P. TAGGED "R.C.E. 16586" .12" DEEP
- 2"x2" STAKES AT ALL LOT CORNERS
- SET PERMANENT CONC. MONUMENT, 12" DEEP
- (R.) RADIAL BEARING

E.T.E. EQUESTRIAN TRAIL EASEMENT

ALL DISTANCES AND DIMENSIONS ARE SHOWN IN FEET AND DECIMALS THEREOF.

THE BLUE BORDER INDICATES THE BOUNDARIES OF THE LAND SUBDIVIDED BY THIS MAP.

○ Found 2" I.P. tagged LS 3468, as per Tr. 3424, MB 19, Pgs. 149-162.

○ Found 2" I.P. tagged RCE 16586 as per Tr. 3423, MB 22, Pgs. 160-163.

BASIS OF BEARINGS

THE BEARING NO. 24° 21' E, BEING THE WEST LINE OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 11 NORTH, RANGE 15 WEST, AS SHOWN ON R.S. BK. 10 PG. 83 AND ROTATED 0° 18' 14" COUNTER CLOCKWISE TO NO. 06° 07' E. WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

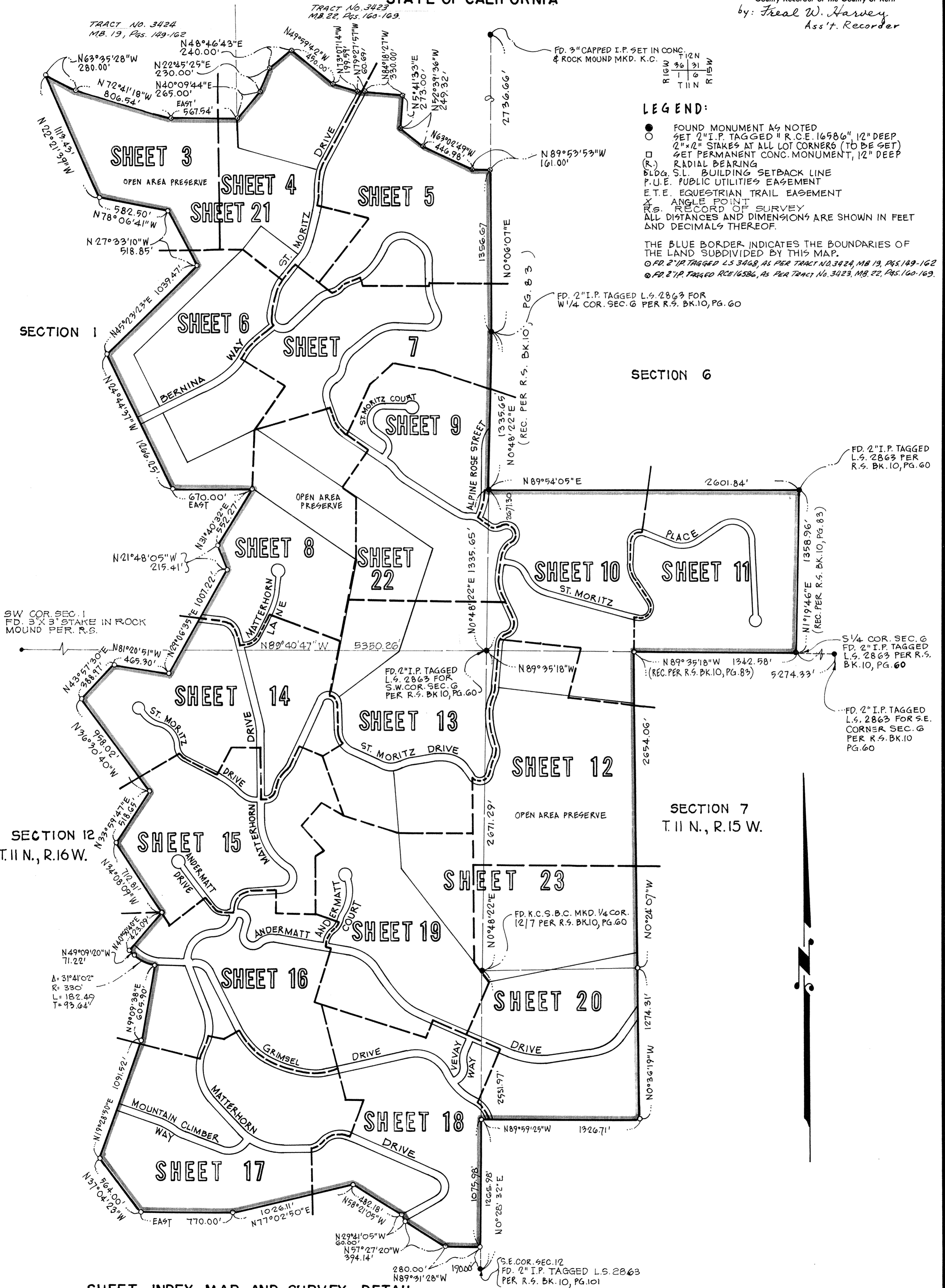
SCALE: 1" = 500'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 23
of Maps, Page 14 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February 1972 at 8:00 a.m.

Ray A. Vercaemmen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder



SHEET INDEX MAP AND SURVEY DETAIL

SHEET 2 OF 23 SHEETS

SCALE: 1" = 100'

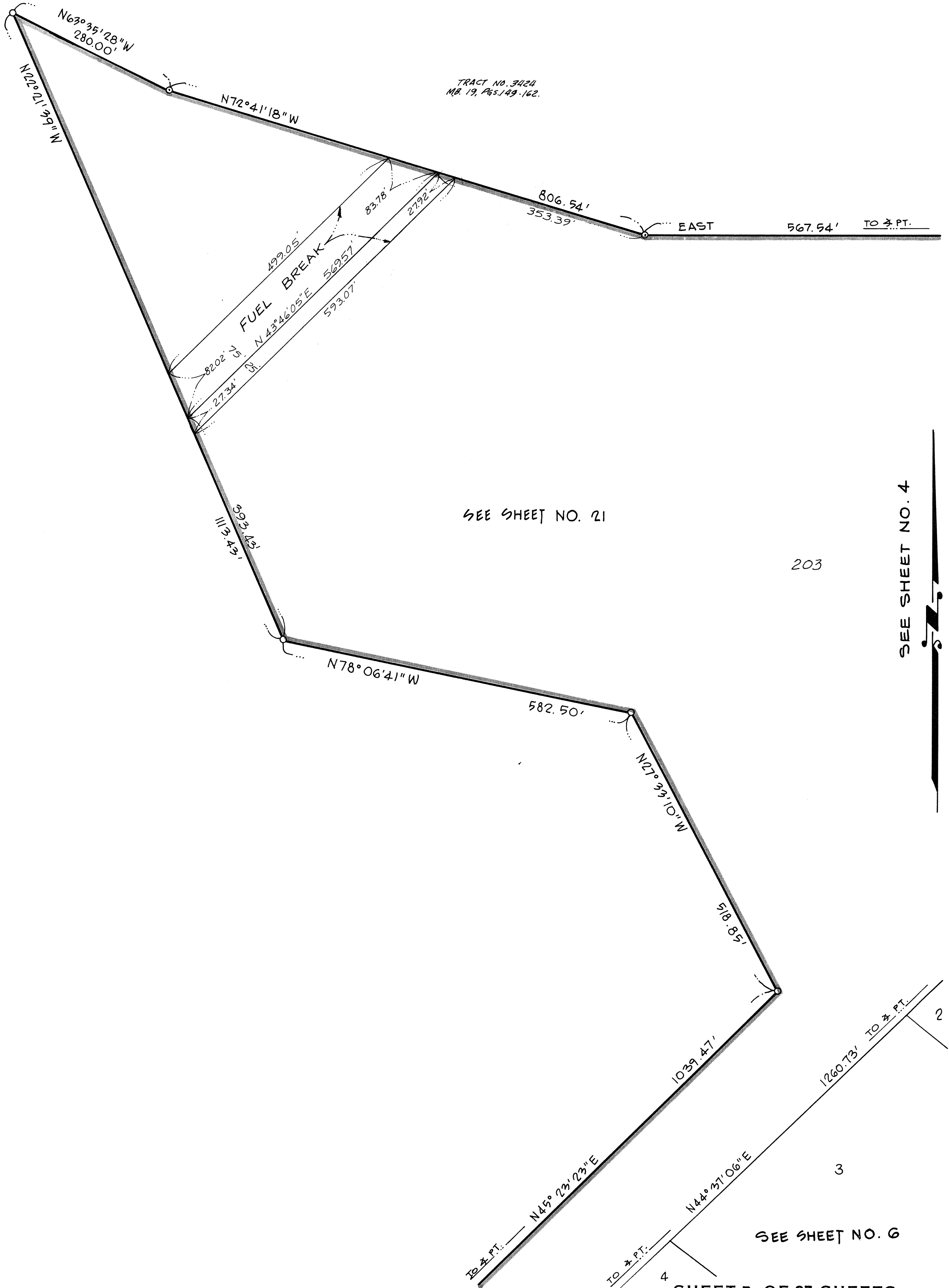
TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 15 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February, 1972 at 8:00 a.m.

Ray A. Verammen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

TRACT NO. 3424
MB. 19, Pgs. 149-162.



15



2

3

4

15

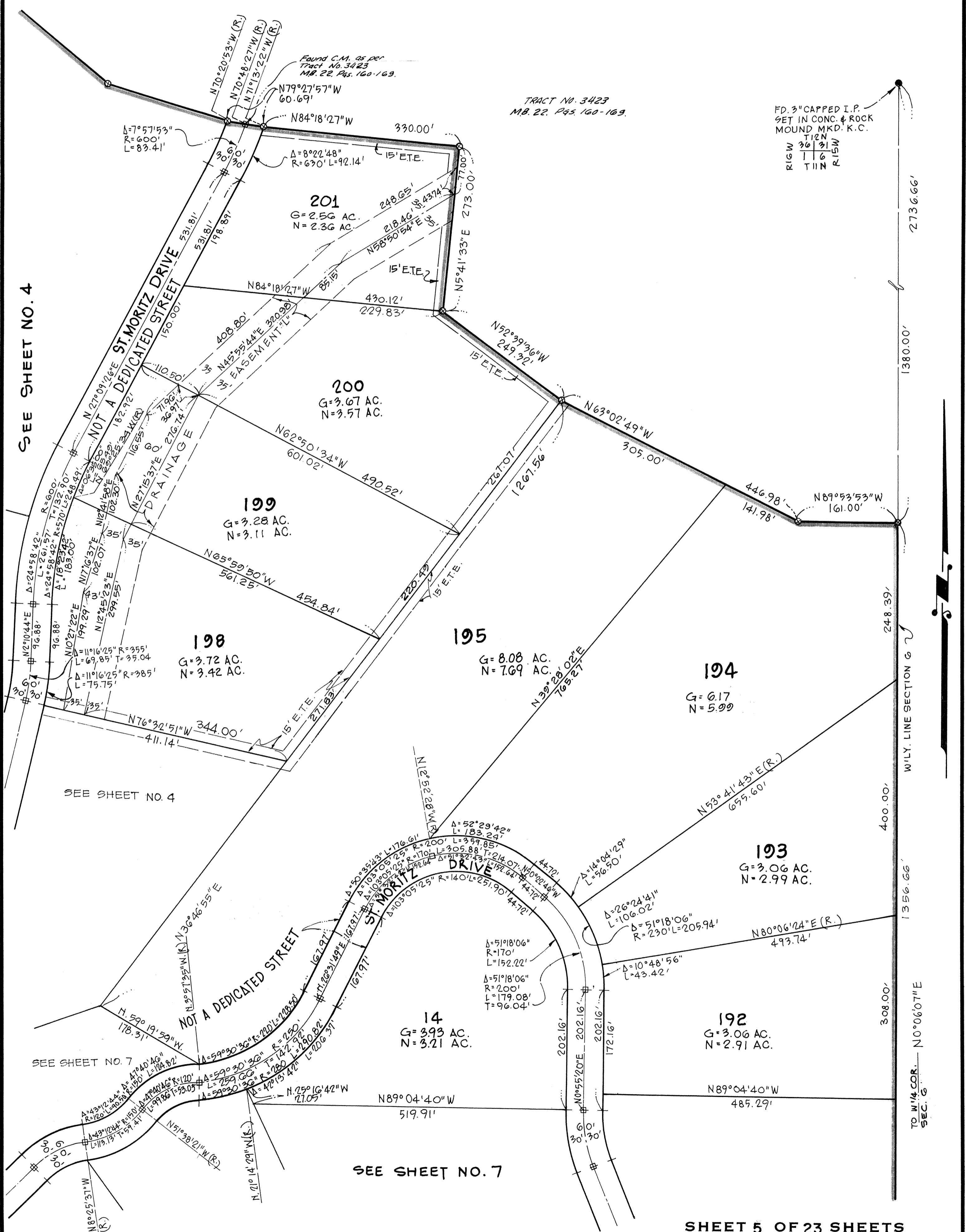
SCALE: 1" = 100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 17 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February 1972 at 8:00 a.m.

Ray A. Vercaemen
County Recorder of the County of Kern
by: *Frederic W. Harvey*
Ass't. Recorder



TRACT NO. 3423
M.B. 22, Pgs. 160-169.

FD. 3" CAPPED I.P.
SET IN CONC. & ROCK
MOUND MKD. K.C.

RIG W	36	31
T I N	116	115
R I S W	116	115

SEE SHEET NO. 4

SEE SHEET NO. 4

SEE SHEET NO. 7

SEE SHEET NO. 7

SCALE: 1"=100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 18 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February, 1972 at 8:00 a.m.

Ray A. Vercaemen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder

SEE SHEET NO. 3

SEE SHEET NO. 4

SEE SHEET NO. 21

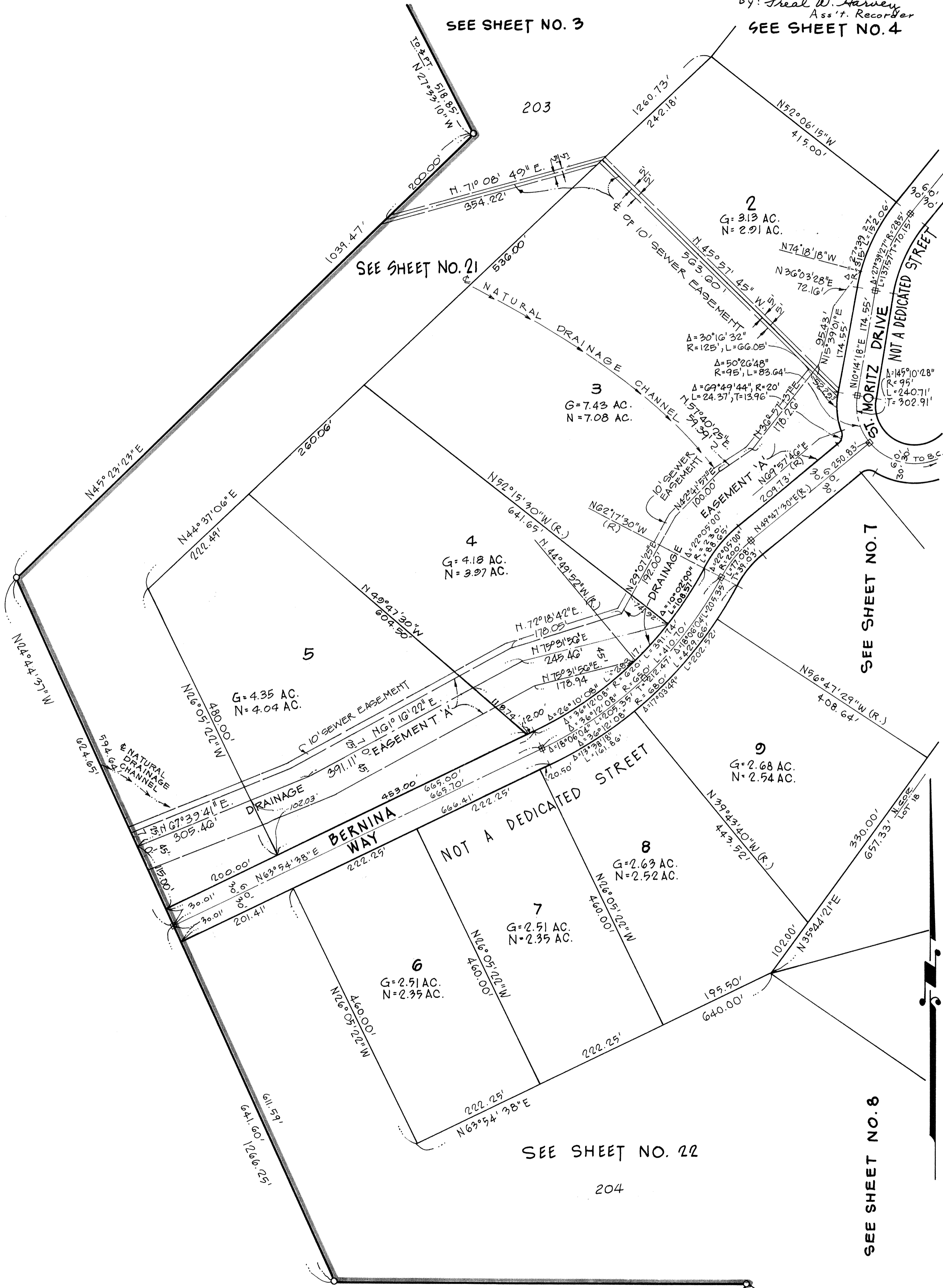
SEE SHEET NO. 21

SEE SHEET NO. 7

SEE SHEET NO. 8

SEE SHEET NO. 22

SHEET 6 OF 23 SHEETS



18

18

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercammen
County Recorder of the County of Kern
by: *Neal W. Harvey*
Ass't. Recorder

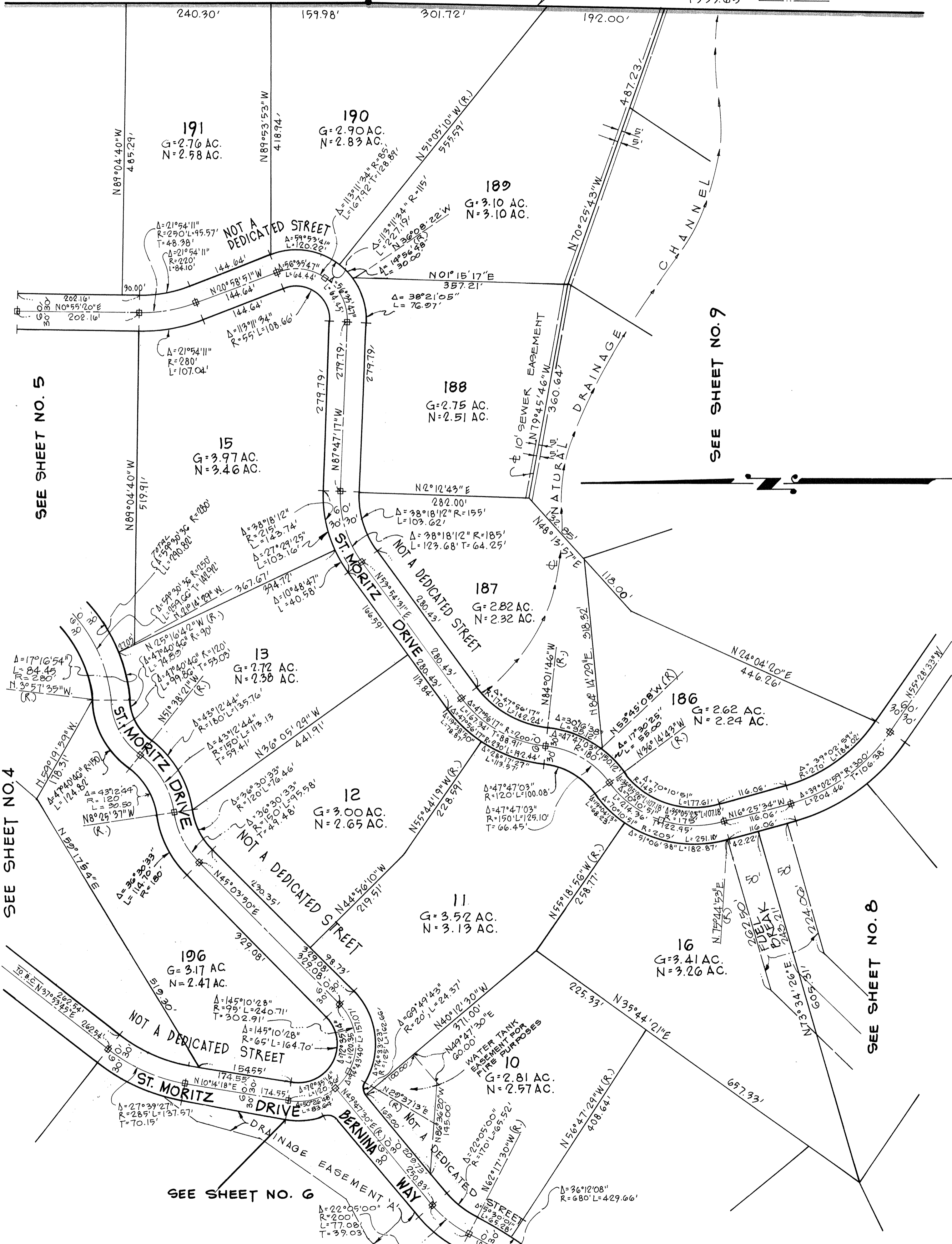
TO N.W. COR.
SECTION 6

N0°06'07"E

2736.66'

WLY. LINE SECTION 6
N0°48'22"E

1335.65' TO NW COR. 9W1/4 9W1/4 SEC. 6



TRACT No. 3427

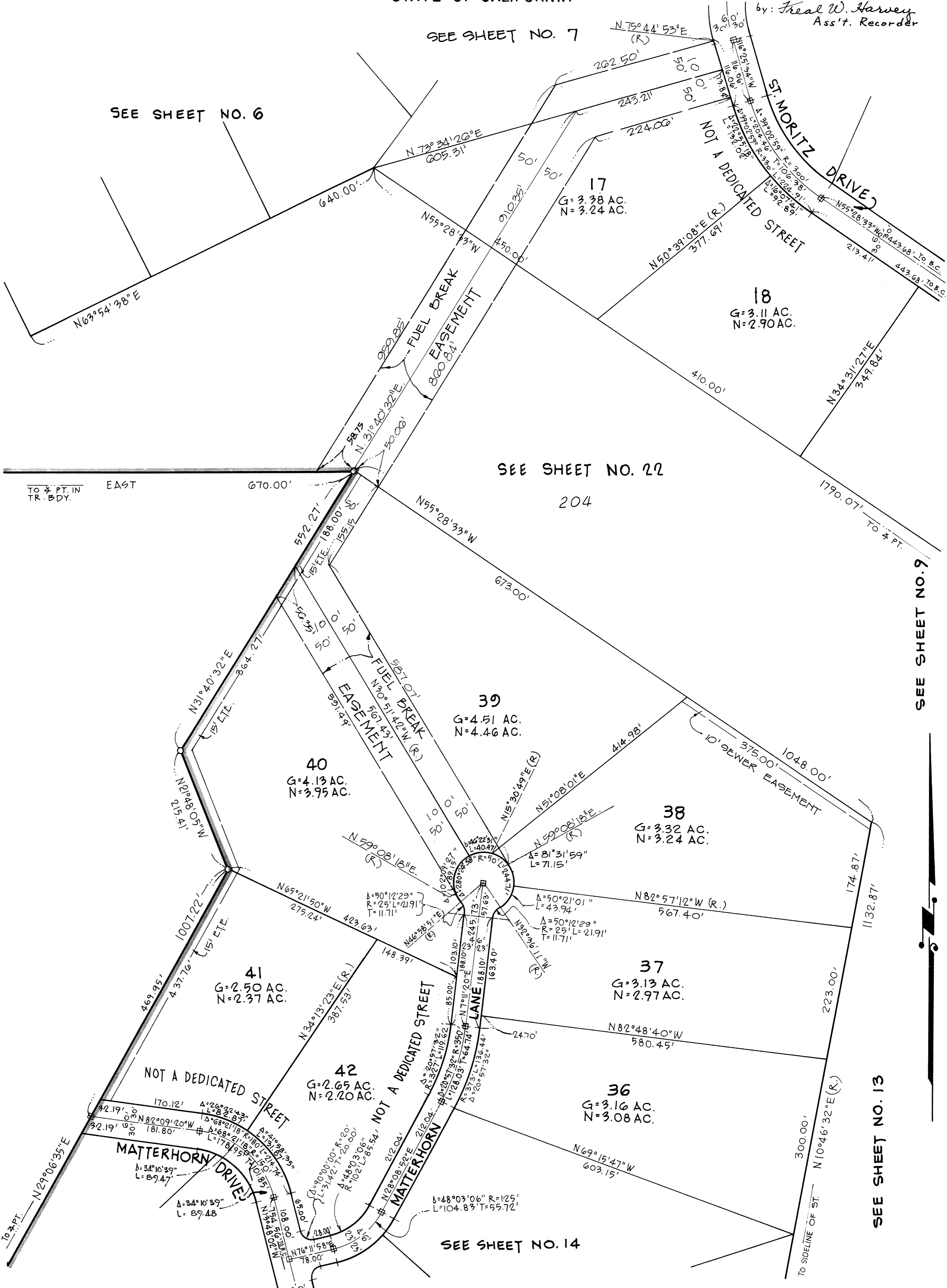
IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 20 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February 19 72 at 8:00 a.m.

Ray A. Verammen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder

SEE SHEET NO. 7

SEE SHEET NO. 6



SEE SHEET NO. 22
204

SEE SHEET NO. 9

SEE SHEET NO. 13

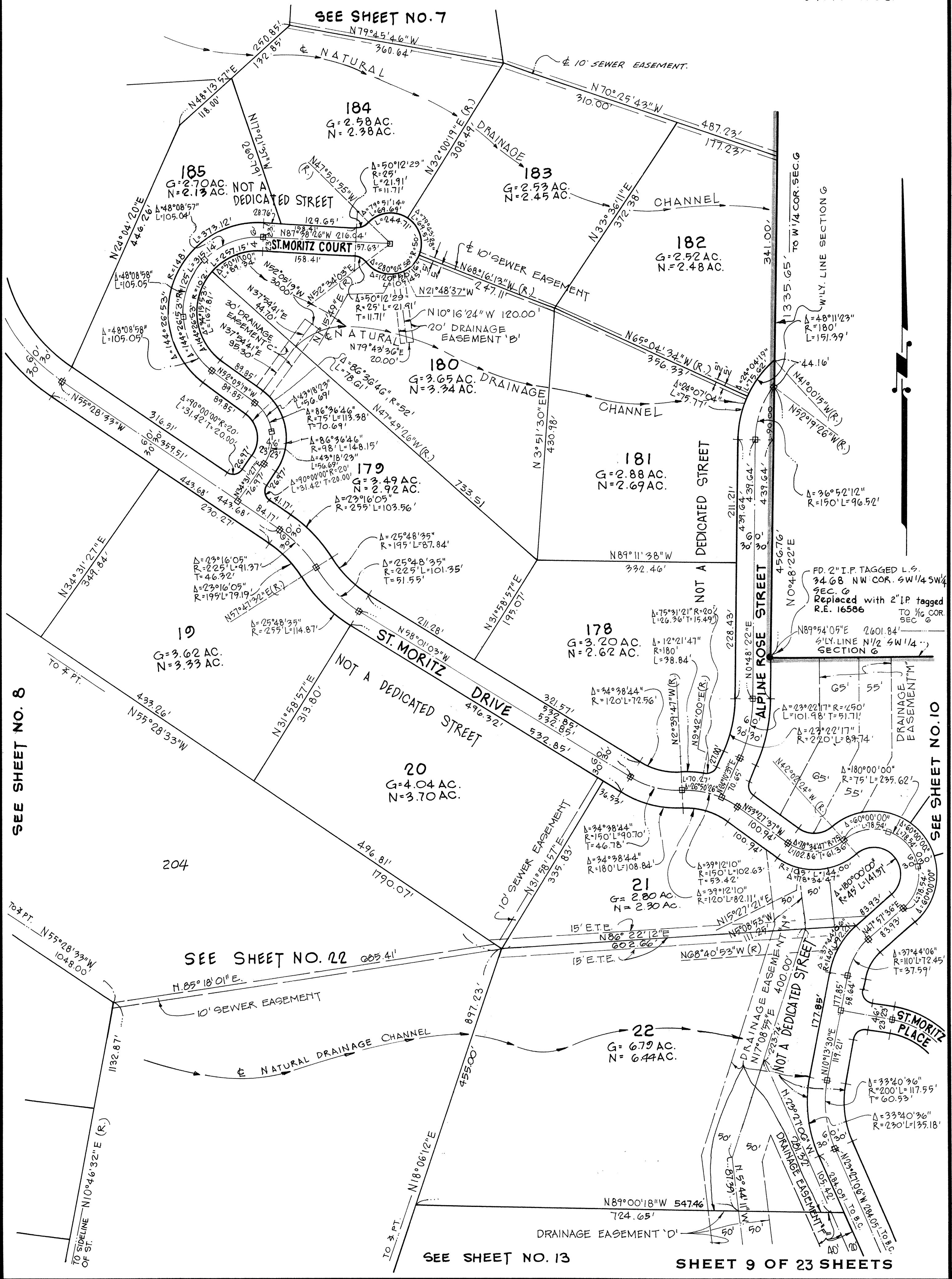
SEE SHEET NO. 14

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

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Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder



SEE SHEET NO. 8

SEE SHEET NO. 10

SEE SHEET NO. 13

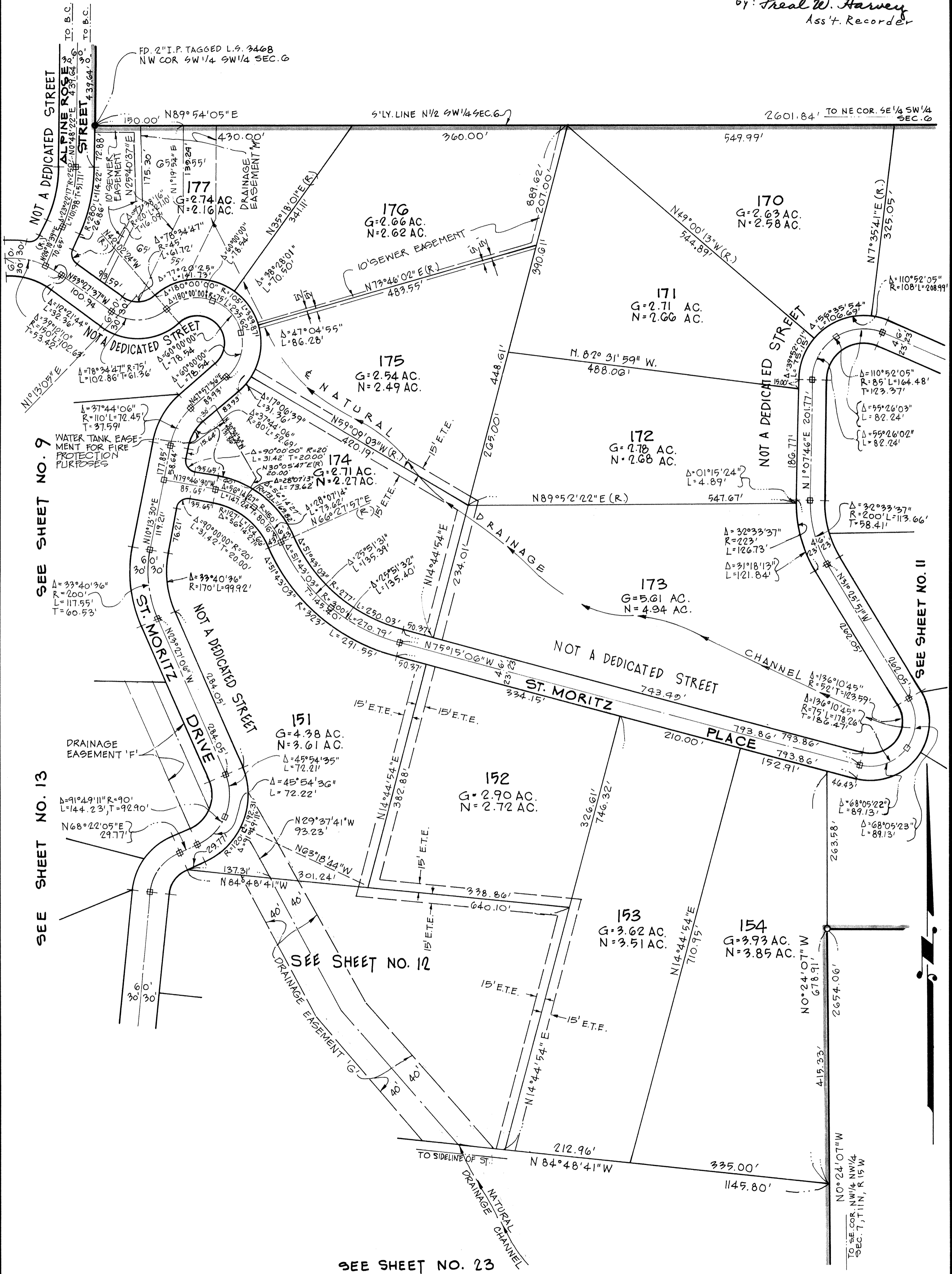
SHEET 9 OF 23 SHEETS

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
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Ray A. Vercaemen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder



SEE SHEET NO. 9

SEE SHEET NO. 13

SEE SHEET NO. 12

SEE SHEET NO. 23

TRACT No. 3427

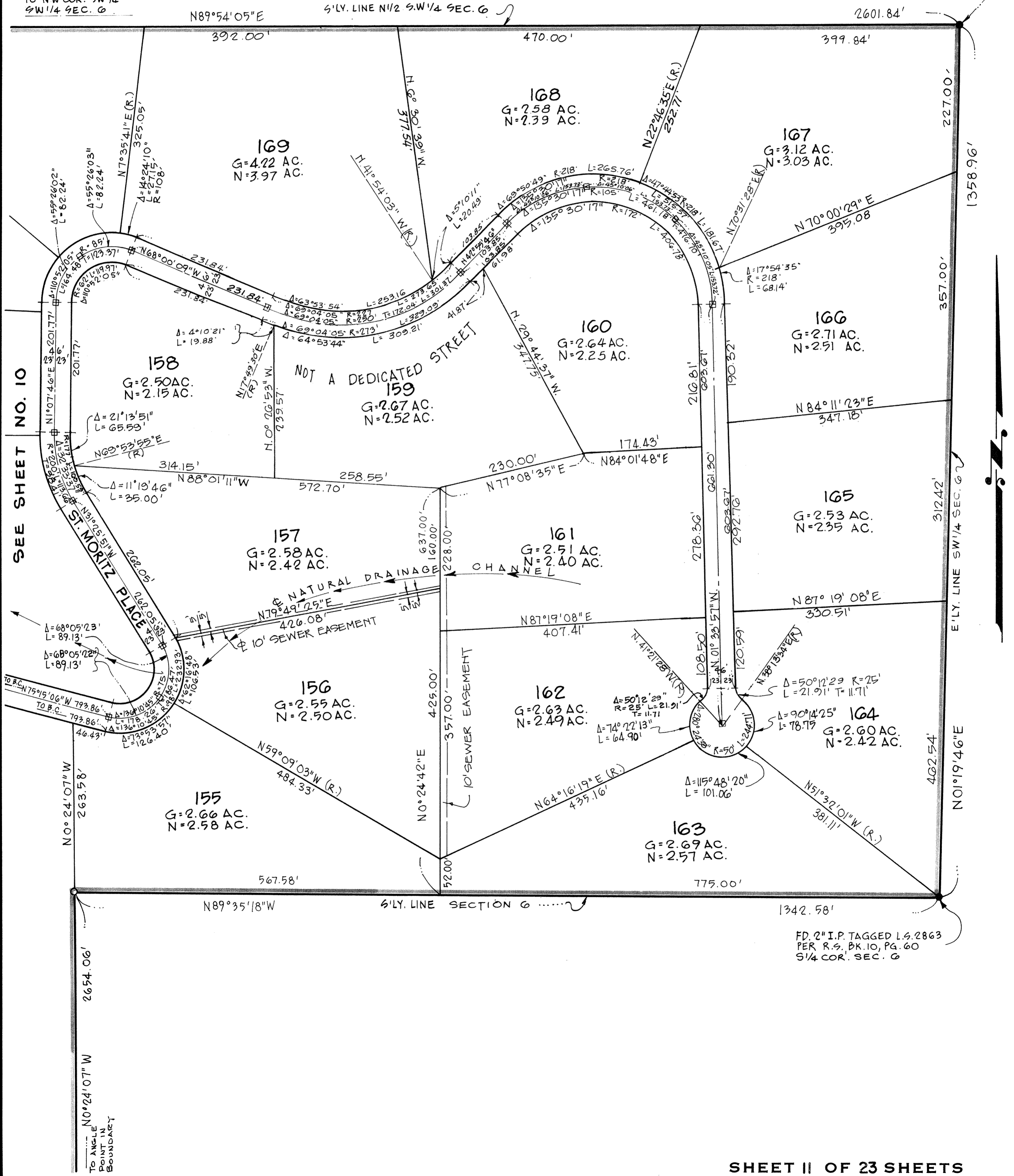
IN UNINCORPORATED TERRITORY OF KERN COUNTY
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Ray A. Vercammen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder

FD. 2" I.P. TAGGED
L.S. 2863 PER R.S.
BK. 10, PG. 60

TO NW COR. SW 1/4
SW 1/4 SEC. 6



SEE SHEET NO. 10

TO ANGLE
POINT IN
BOUNDARY

FD. 2" I.P. TAGGED L.S. 2863
PER R.S., BK. 10, PG. 60
S 1/4 COR. SEC. 6

SCALE: 1" = 100'

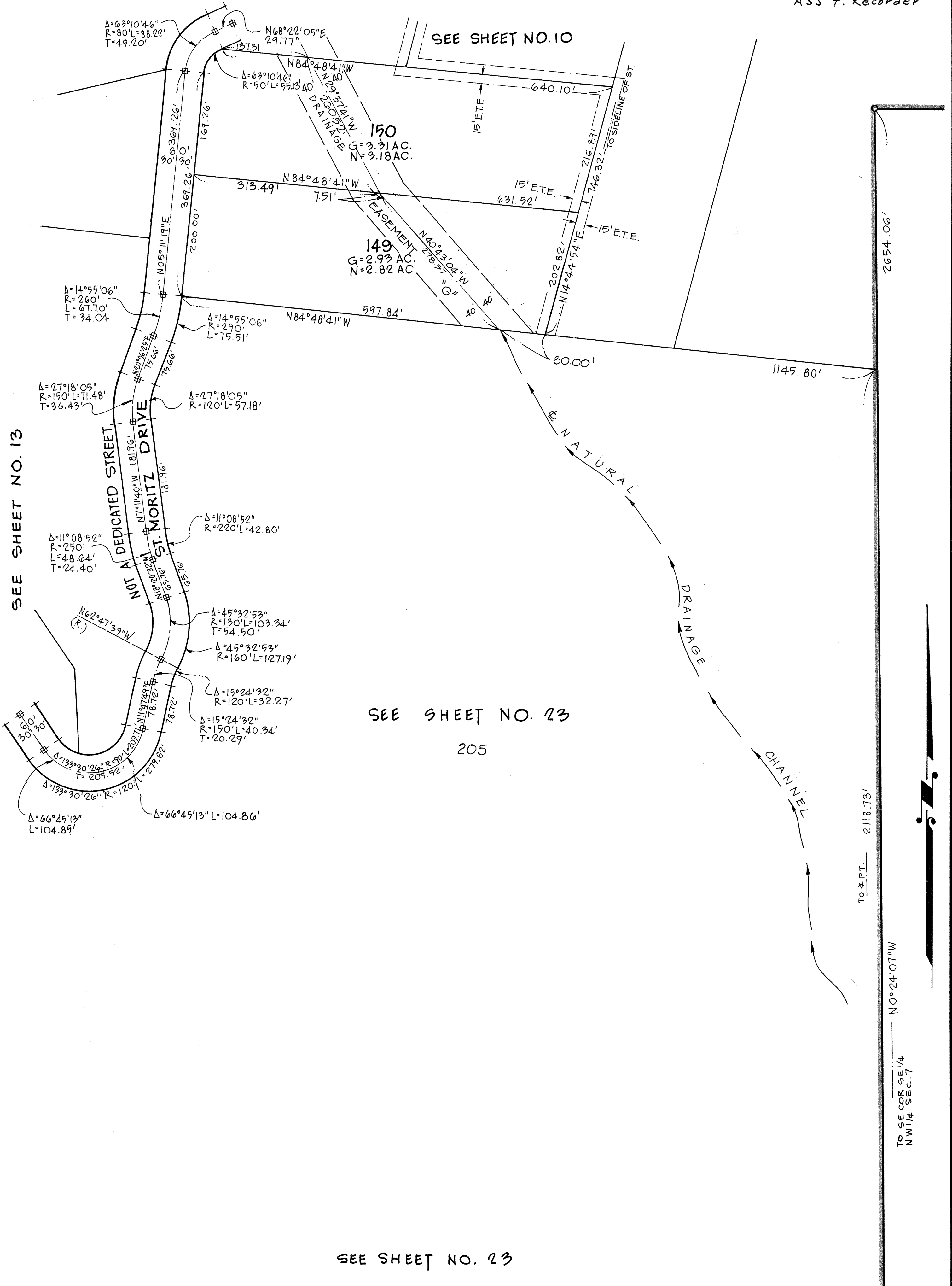
TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 24 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February, 1972, at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder

24



SEE SHEET NO. 23

SHEET 12 OF 23 SHEETS

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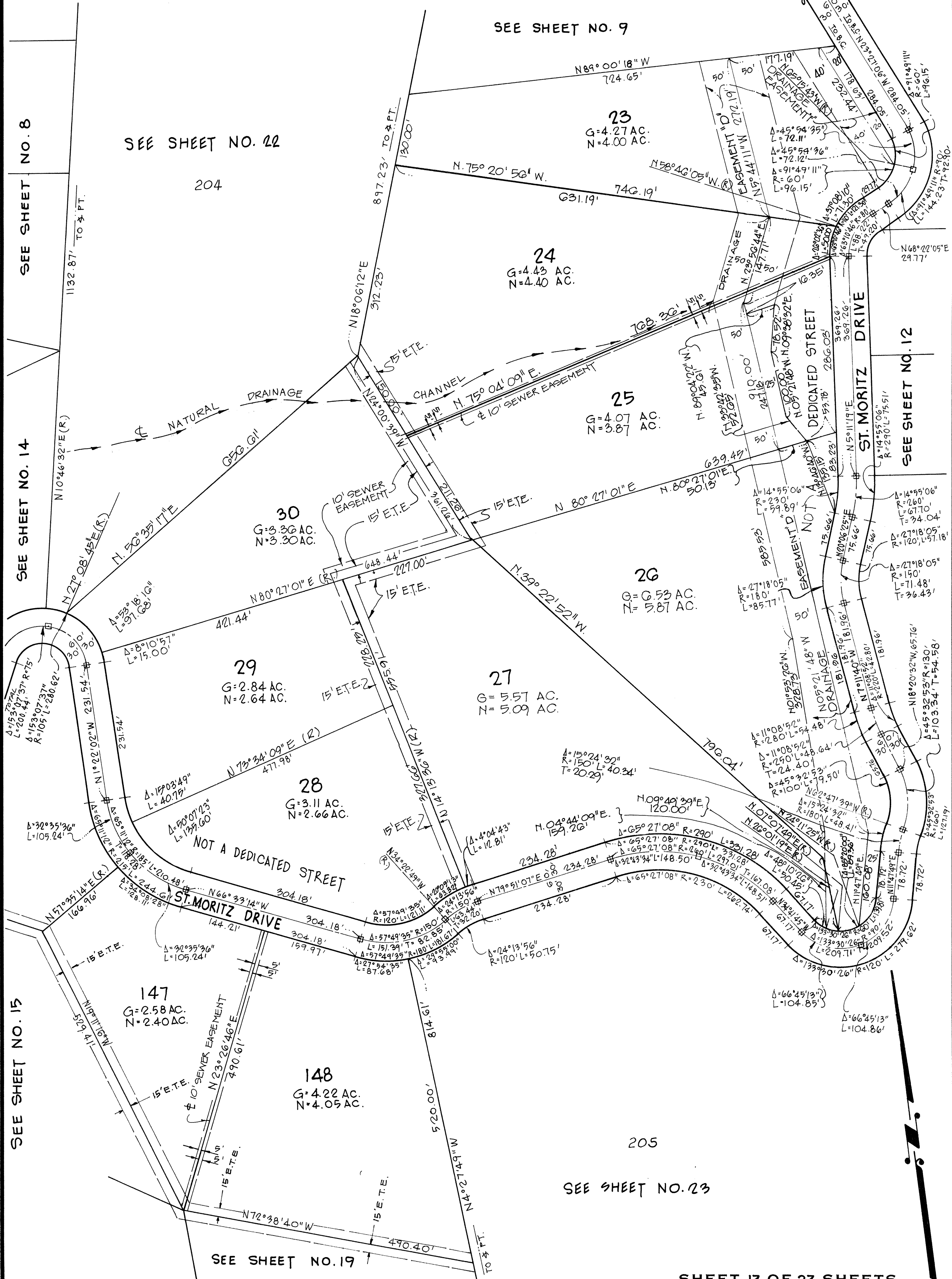
TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
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Recorder of the County of Kern, this 3rd day
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Ray A. Vercammen
County Recorder of the County of Kern

by: *Fred W. Harvey* Ass't. Recorder



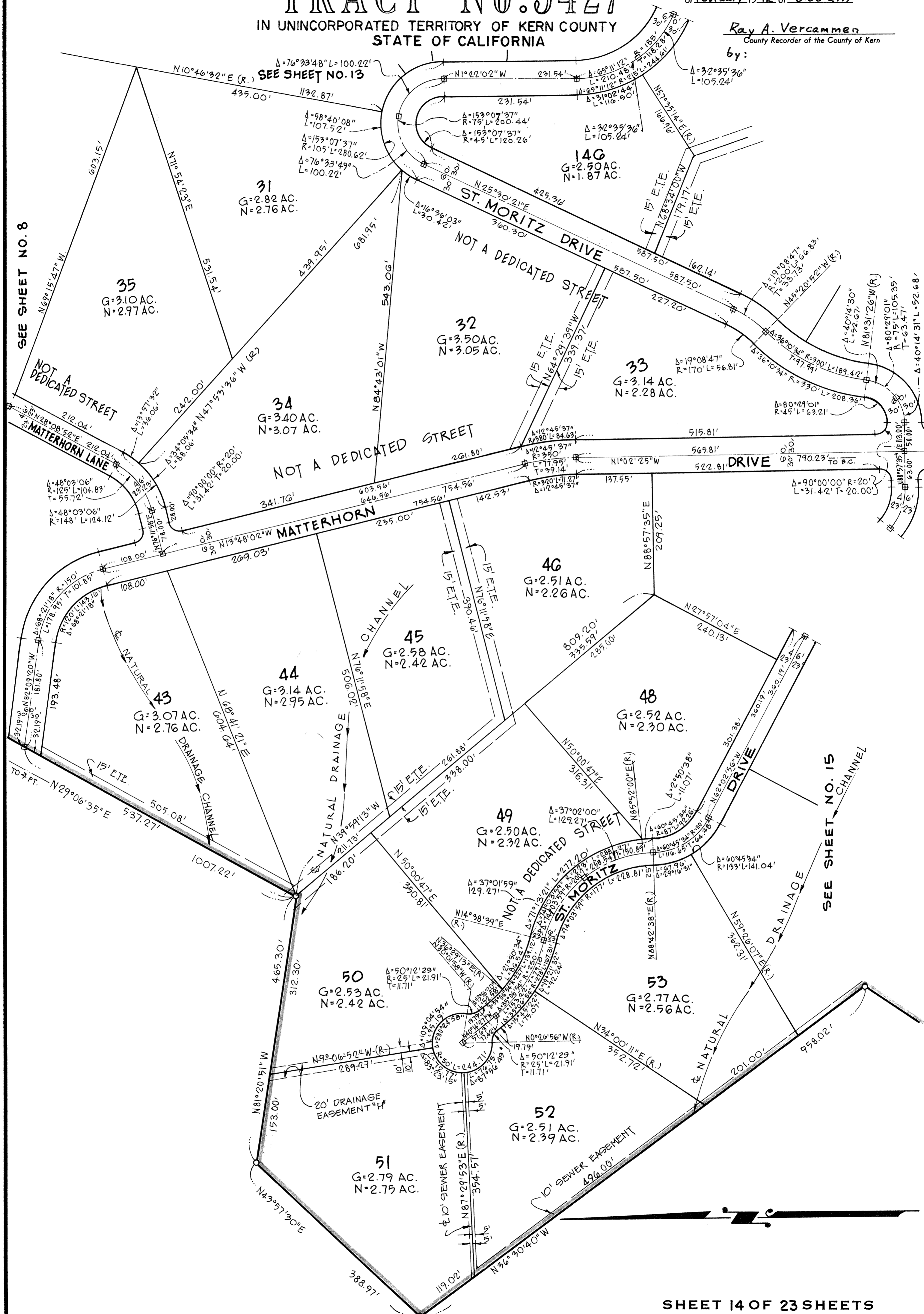
TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 23
of Maps, Page 26 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February 1972 at 8:00 am

Ray A. Vercammen
County Recorder of the County of Kern

by:



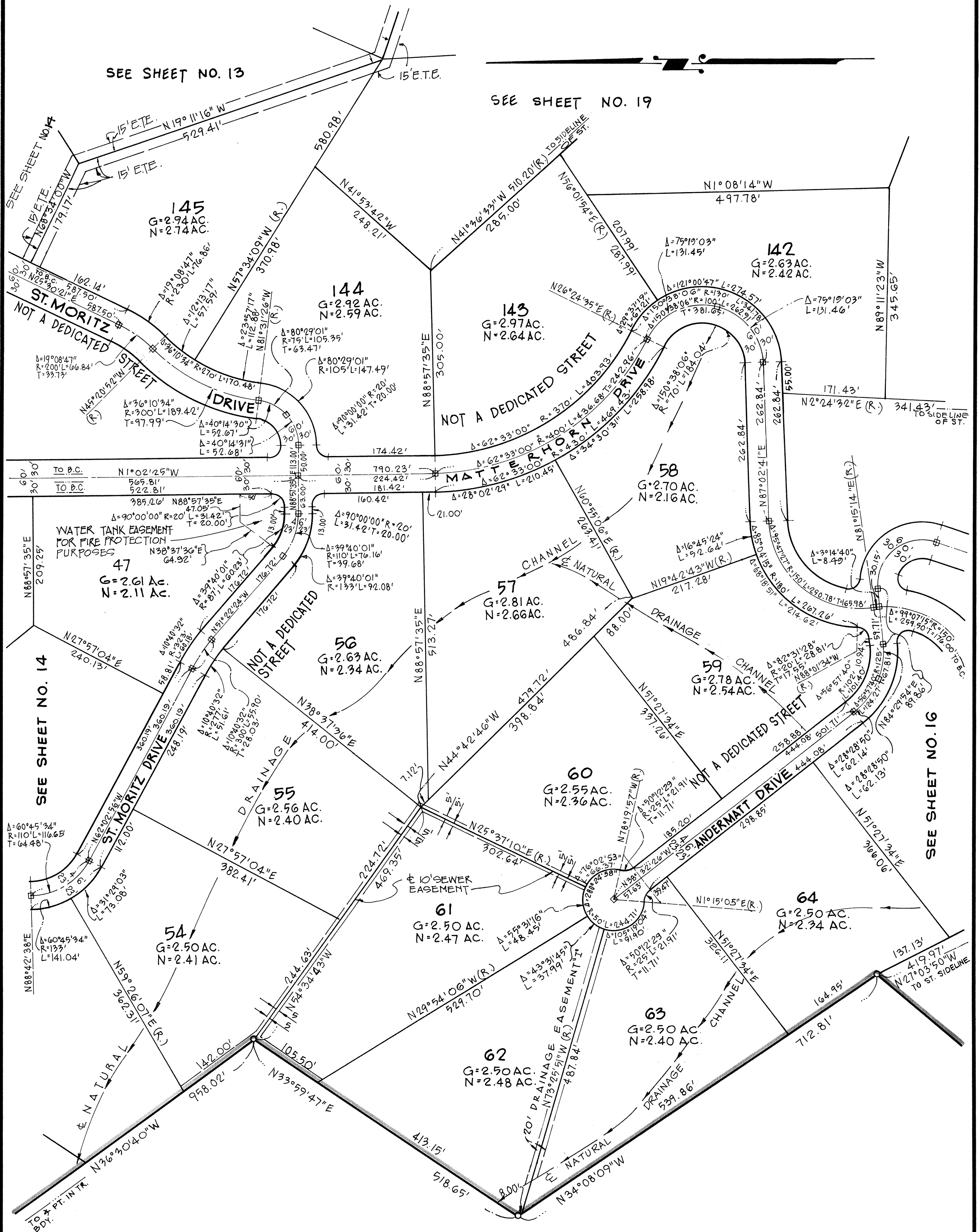
SCALE: 1"=100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book **23**
of Maps, Page **27** in the Office of the County
Recorder of the County of Kern, this **3rd** day
of **February 1972** at **8:00 am**

Ray A. Vercaemen
County Recorder of the County of Kern
by: Fred W. Harvey
Ass't. Recorder



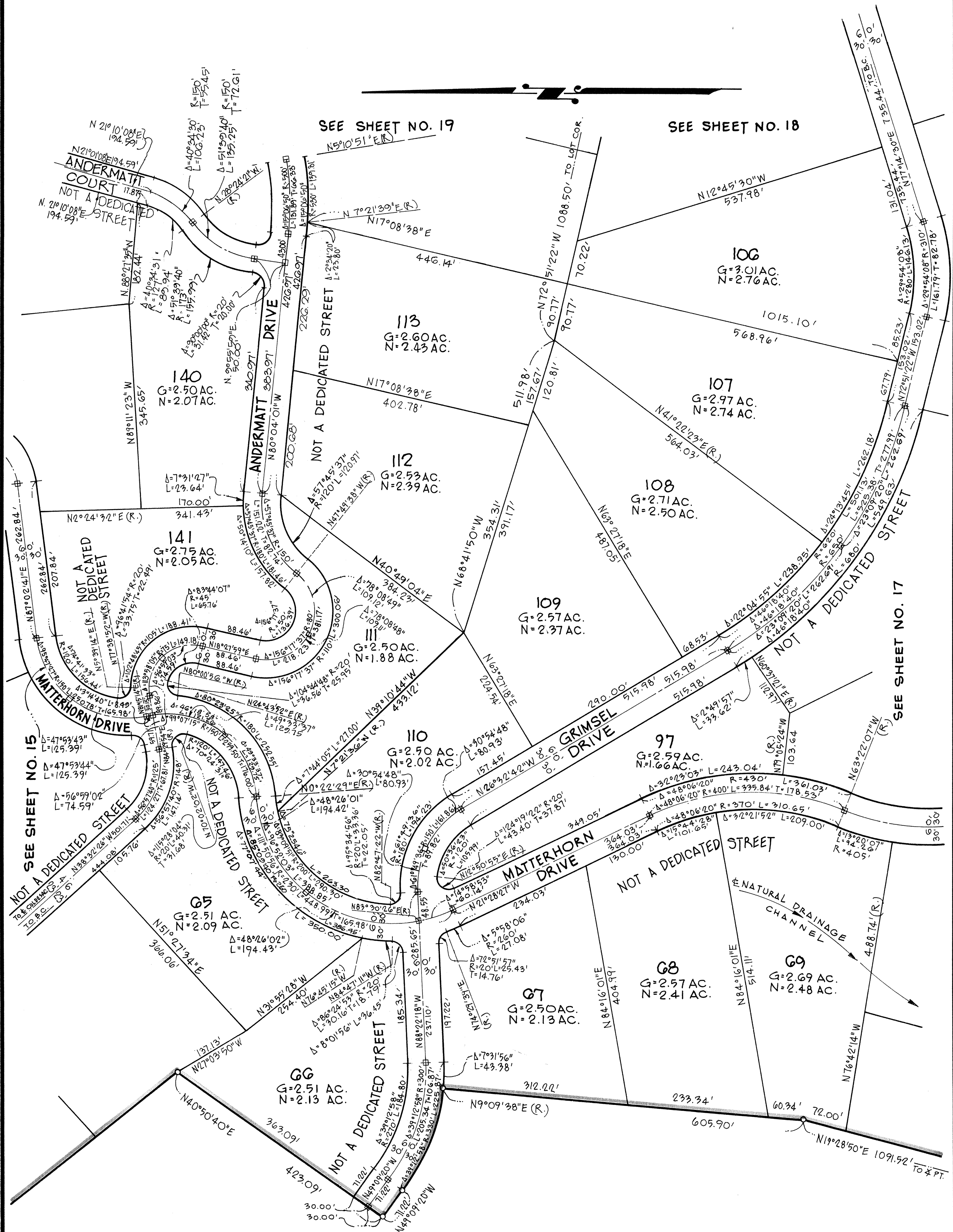
SCALE: 1" = 100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
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Recorder of the County of Kern, this 3rd day
of February, 1972 at 8:00 a.m.

Ray A. Vercaemen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder



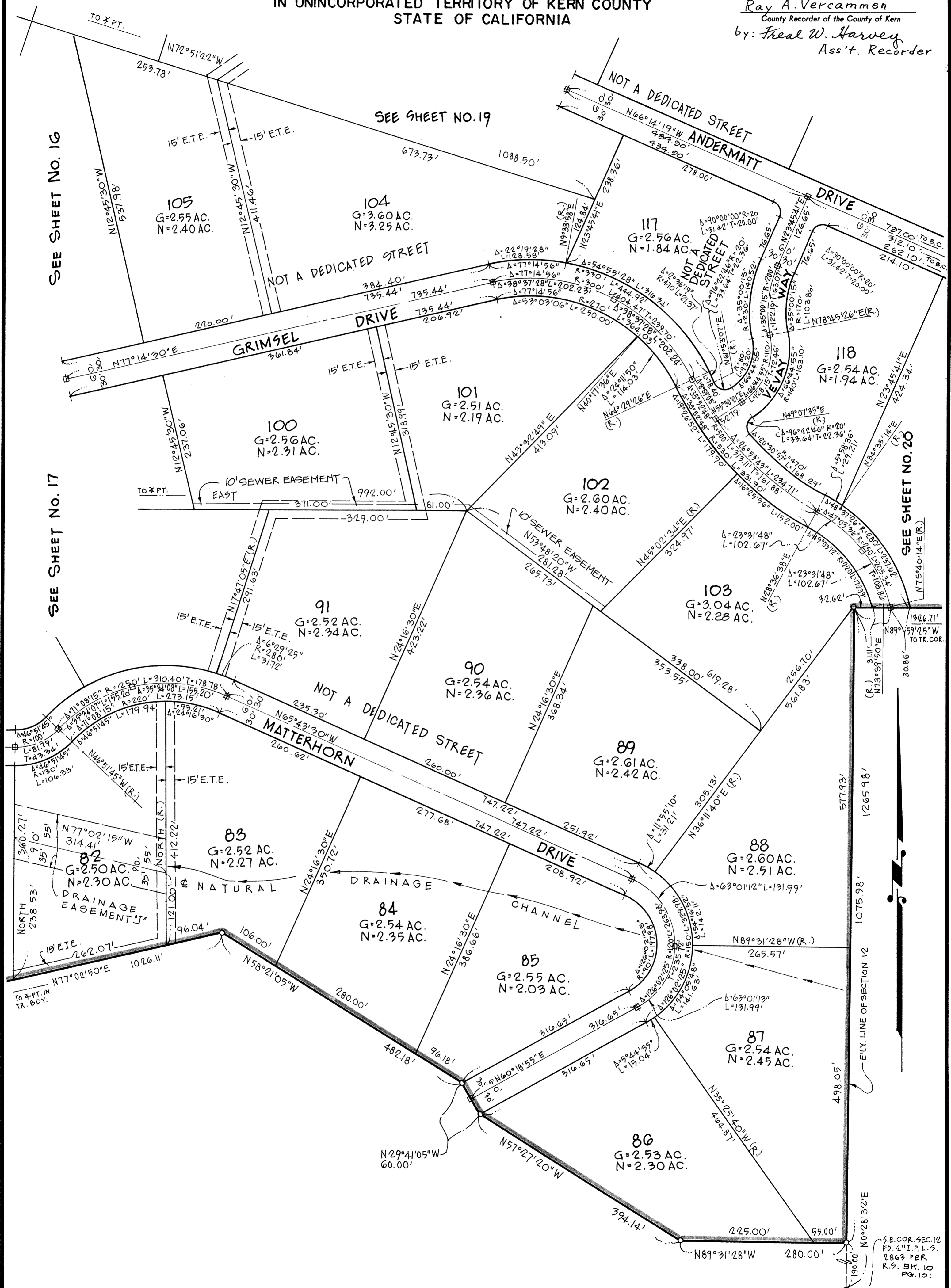
SCALE: 1" = 100'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
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Ray A. Vercaemen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder



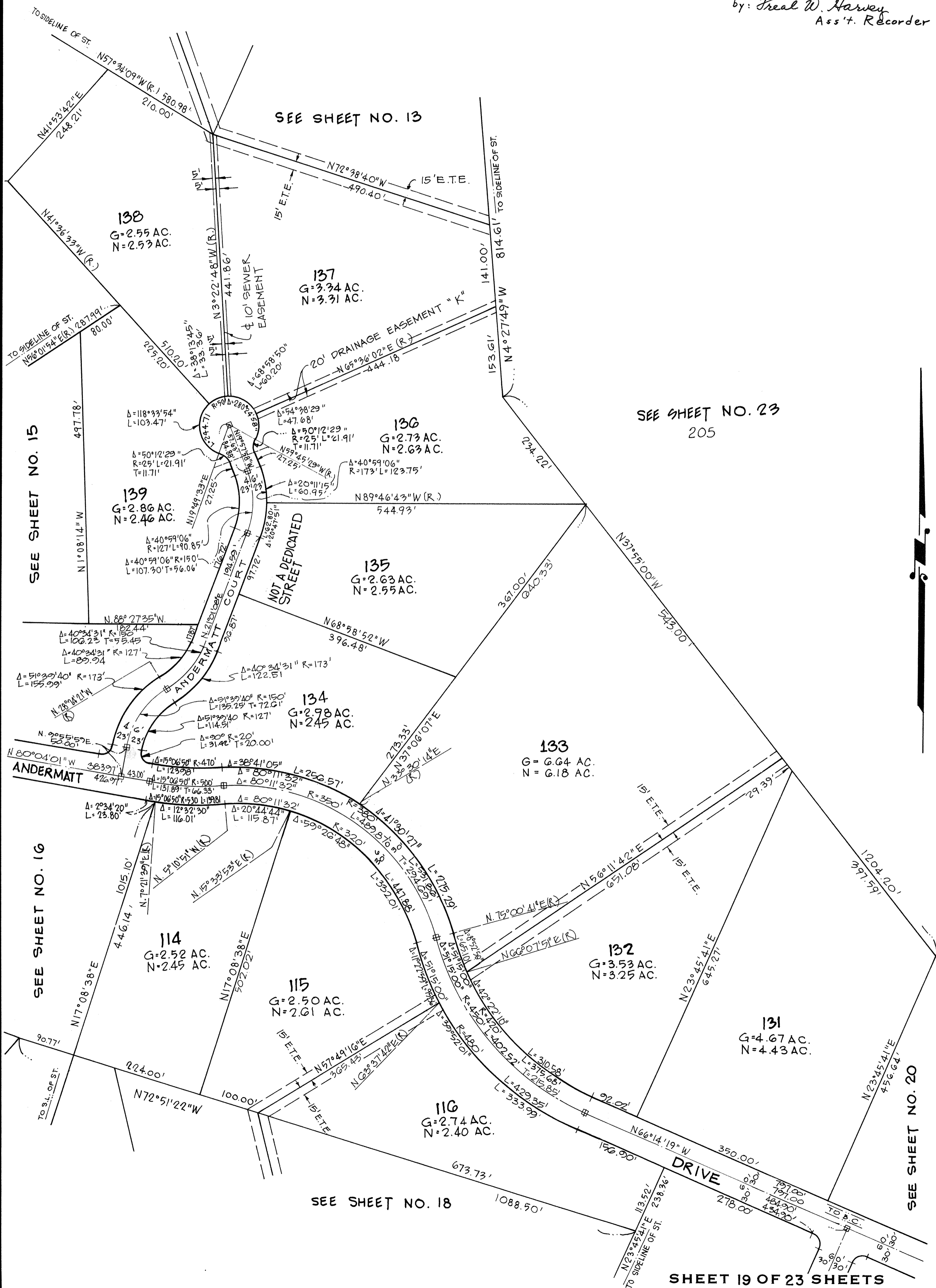
SCALE: 1" = 100'

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IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
of Maps, Page 31 in the Office of the County
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Ray A. Verammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder



SEE SHEET NO. 20

SEE SHEET NO. 16

SEE SHEET NO. 15

SEE SHEET NO. 13

SEE SHEET NO. 23

SCALE: 1" = 100'

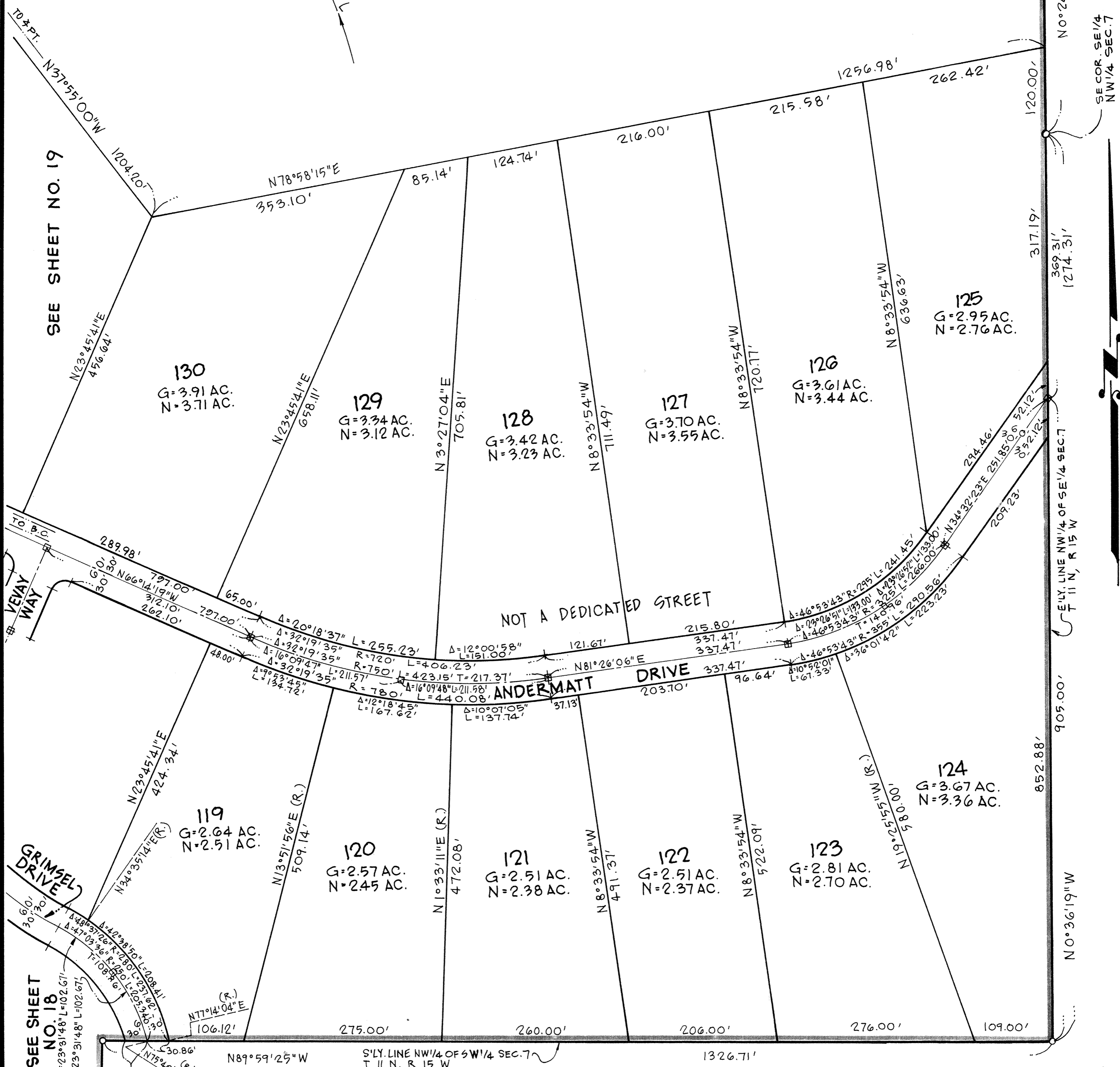
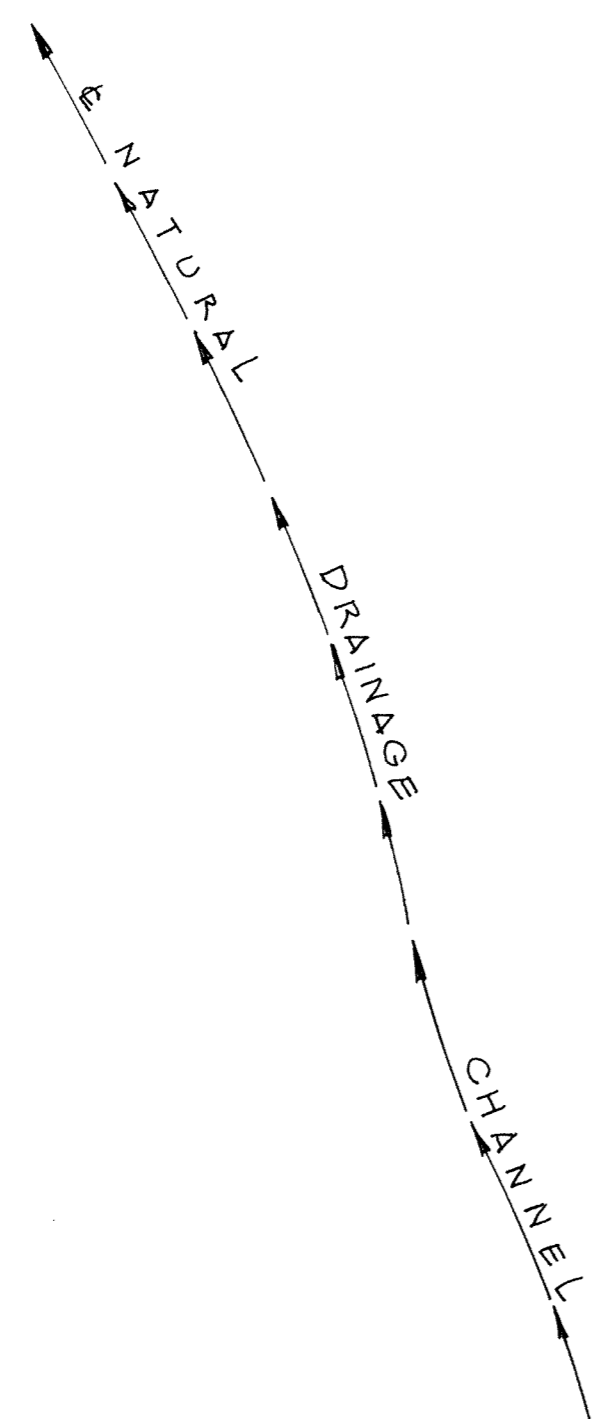
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Ray A. Vercammen
County Recorder of the County of Kern
by: *Freal W. Harvey*
Ass't. Recorder

SEE SHEET NO. 23
205



SEE SHEET NO. 19

SEE SHEET NO. 18

TO I.R. B.DY. COR. 2654.06'

N0°24'07"W 120.00'

317.19'

TO I.R. B.DY. COR. 2654.06'

905.00'

N0°36'19"W

SE COR. SE 1/4 NW 1/4 SEC. 7

E 1/2 LINE NW 1/4 OF SE 1/4 SEC. 7 T 11 N, R 15 W

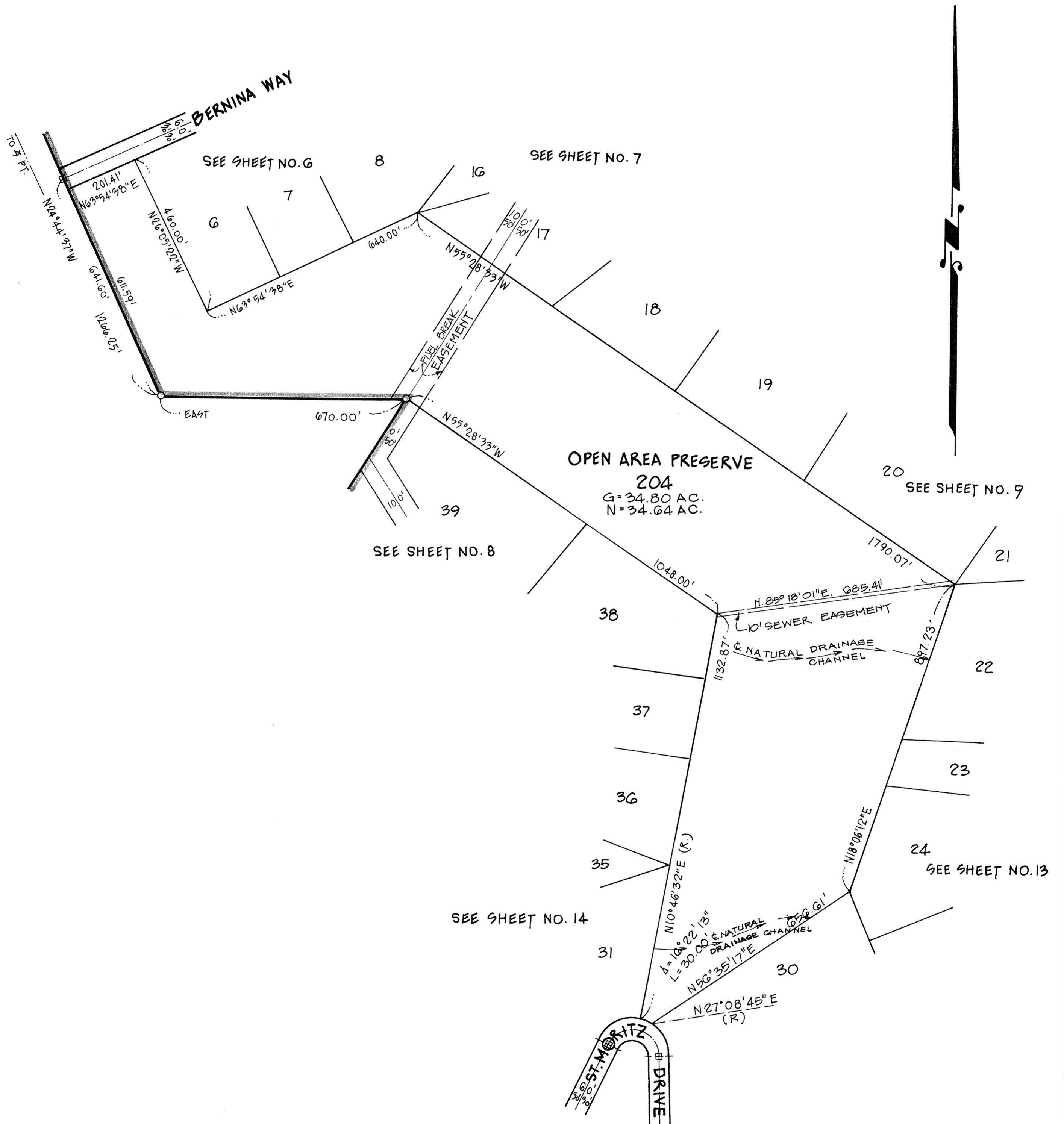
SCALE: 1" = 200'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and Filed in Book 23
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of February 1972 at 8:00 a.m.

Ray A. Vercammen
County Recorder of the County of Kern
by: *Fred W. Harvey*
Ass't. Recorder



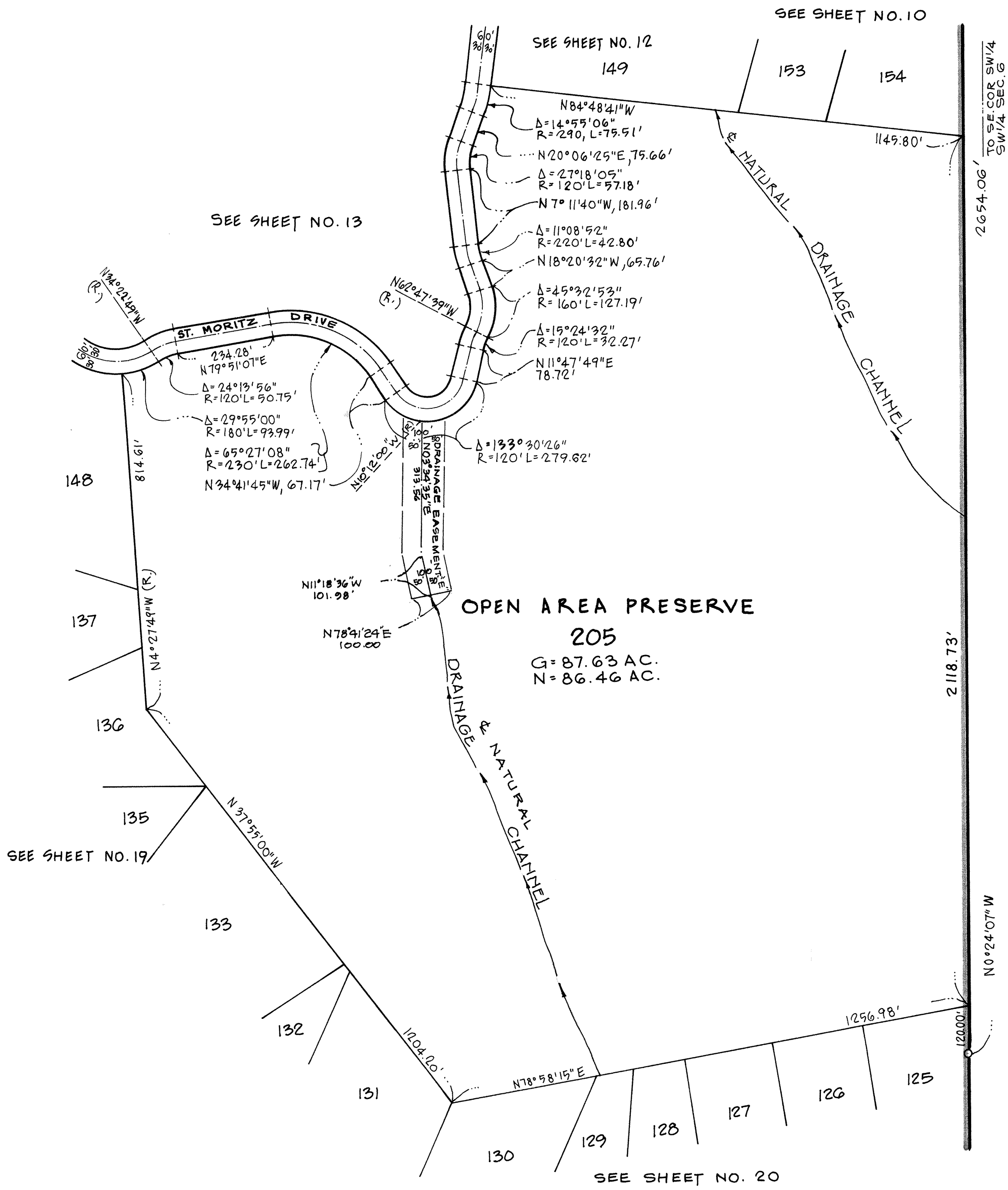
SCALE: 1"=200'

TRACT No. 3427

IN UNINCORPORATED TERRITORY OF KERN COUNTY
STATE OF CALIFORNIA

Accepted for record and filed in Book 23
of Maps, Page 35 in the Office of the County
Recorder of the County of Kern, this 3rd day
of February 19 72 at 8:00 a.m.

Ray A. Verammen
County Recorder of the County of Kern
by: Freal W. Harvey
Ass't. Recorder



#07425